



*THE CITY OF POSITIVE PROGRESSION*

**CITY OF WEST PARK**  
**CITY COMMISSION MEETING AGENDA**  
**COMMISSION CHAMBER**  
**1965 SOUTH STATE ROAD 7, WEST PARK, FL 33023**

**WEDNESDAY, AUGUST 3, 2016**  
**7:00 P.M.**

[www.cityofwestpark.org](http://www.cityofwestpark.org)  
Phone: 954-989-2688 Fax: 954-989-2684

Mayor: Eric H. Jones  
Vice Mayor: Rita "Peaches" Mack  
Commissioner: Thomas Dorsett  
Commissioner: Brian Johnson  
Commissioner: Kristine Judeikis

City Manager: W. Ajibola Balogun  
City Attorney: Burnadette Norris-Weeks  
City Clerk: Alexandra Grant

**City of West Park Ordinance No. 2012-05 requires all lobbyists before engaging in any lobbying activities to register with the City Clerk and pay an annual fee of \$100.00 per Resolution No. 2012-43. This applies to all persons who are retained (whether paid or not) to represent a business entity or organization to influence "City" action. "City" action is broadly described to include the ranking and selection of professional consultants and virtually all legislative, quasi-judicial and administrative action.**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. INVOCATION**

**4. PLEDGE OF ALLEGIANCE**

**5. PRESENTATIONS**

1. State Road 7 Construction Update – Casey Liening, PIO, FDOT Broward Operations
2. Body Worn Camera Program – Broward Sheriff's Office (BSO)

**6. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE COMMISSION**

**7. APPROVAL OF MINUTES**

1. June 1, 2016 – Regular Commission Meeting
2. June 15, 2016 – Regular Commission Meeting
3. June 23, 2016 – Special Commission Meeting
4. June 29, 2016 – Special Commission Meeting

**8. RESOLUTIONS – CONSENT ITEMS**

1. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, APPOINTING FOUR (4) MEMBERS TO THE CHARTER REVIEW COMMITTEE; PROVIDING FOR AN EFFECTIVE DATE.  
*Resolution 2016-69*
2. AN ANNUAL ASSESSMENT RESOLUTION OF THE CITY OF WEST PARK, FLORIDA, RELATING TO THE PROVISION OF SOLID WASTE SERVICES FOR FISCAL YEAR 2016-2017, BEGINNING OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017; ESTABLISHING THE PROPOSED RATE OF ASSESSMENT; IMPOSING SOLID WASTE SERVICE ASSESSMENTS AGAINST

ASSESSED PROPERTY LOCATED WITHIN THE CITY OF WEST PARK, APPROVING THE PROPOSED ASSESSMENT ROLL FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE  
**Resolution 2016-70**

3. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, RELATING TO THE PROVISION OF WATER CONTROL AND DRAINAGE SERVICES, FACILITIES AND PROGRAMS WITHIN THE CITY OF WEST PARK; ESTABLISHING AND APPROVING THE RATE OF ASSESSMENT FOR THE TWIN LAKES WATER CONTROL DISTRICT TO BE IMPOSED DURING FISCAL YEAR 2016-2017, BEGINNING OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017; PROVIDING AN EFFECTIVE DATE  
**Resolution 2016-71**

4. AN ANNUAL ASSESSMENT RESOLUTION OF THE CITY OF WEST PARK, FLORIDA, RELATING TO THE PROVISION OF FIRE PROTECTION SERVICES IN AND FOR FISCAL YEAR 2016-2017, BEGINNING OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017; ESTABLISHING THE PROPOSED RATE OF ASSESSMENT; IMPOSING FIRE PROTECTION SERVICE ASSESSMENTS AGAINST ASSESSED PROPERTY LOCATED WITHIN THE CITY OF WEST PARK, APPROVING THE PROPOSED ASSESSMENT ROLL FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE  
**Resolution 2016-72**

5. A RESOLUTION OF THE CITY OF WEST PARK, FLORIDA, ELECTING TO UTILIZE THE UNIFORM METHOD OF COLLECTING NON-AD VALOREM ASSESSMENTS PURSUANT TO SECTION 197.3632, FLORIDA STATUTES, FOR THE COLLECTION OF NUISANCE ABATEMENT SERVICES ASSESSMENTS; ADOPTING FINDINGS OF FACT; APPROVING THE RATE OF ASSESSMENT FOR EACH AFFECTED PROPERTY; APPROVING THE ASSESSMENT ROLL; PROVIDING AN EFFECTIVE DATE  
**Resolution 2016-73**

6. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, SETTING THE PROPOSED MILLAGE RATE PURSUANT TO SECTION 200.065(2)(b), FLORIDA STATUTES FOR FISCAL YEAR 2016-2017 COMMENCING OCTOBER 1, 2016, THROUGH SEPTEMBER 30, 2017; ESTABLISHING THE DATE, TIME AND PLACE FOR WHICH PUBLIC HEARINGS WILL BE HELD TO CONSIDER THE

PROPOSED MILLAGE RATE AND THE TENTATIVE BUDGET FOR FISCAL YEAR 2016-2017; DIRECTING THAT A CERTIFIED COPY OF THIS RESOLUTION BE SENT TO THE BROWARD COUNTY PROPERTY APPRAISER AND TAX COLLECTOR; PROVIDING FOR AN EFFECTIVE DATE.

***Resolution 2016-74***

7. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO EXECUTE THE ATTACHED AGREEMENT BETWEEN THE CITY OF WEST PARK AND LOZADA'S UNLIMITED, LLC D/B/A N ZONE SPORTS FOR USAGE OF CITY PARK RECREATIONAL FACILITIES; PROVIDING FOR AN EFFECTIVE DATE

***Resolution 2016-75***

8. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, REAPPOINTING THREE (3) MEMBERS TO THE BUSINESS ADVISORY COMMITTEE; PROVIDING FOR AN EFFECTIVE DATE

***Resolution 2016-76***

9. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, APPROVING A GRANT AWARD IN THE AMOUNT OF FIVE THOUSAND DOLLARS (\$5,000.00) TO A TO Z THRIFT STORE, INC. IN ACCORDANCE WITH THE MOM AND POP SMALL BUSINESS GRANT PROGRAM; FURTHER AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO EXECUTE THE ATTACHED AGREEMENT WITH A TO Z THRIFT STORE, INC. FOR THE PROVISION OF FINANCIAL AND TECHNICAL ASSISTANCE FOR QUALIFIED SMALL BUSINESSES; PROVIDING FOR AN EXPENDITURE OF FUNDS; PROVIDING FOR AN EFFECTIVE DATE

***Resolution 2016-77***

10. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, APPROVING A GRANT AWARD IN THE AMOUNT OF FIVE THOUSAND DOLLARS TO DARWIN'S PURPLE PALACE INCORPORATED IN ACCORDANCE WITH THE MOM AND POP SMALL BUSINESS GRANT PROGRAM; FURTHER AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO EXECUTE THE ATTACHED AGREEMENT WITH DARWIN'S PURPLE PALACE INCORPORATED FOR THE PROVISION OF FINANCIAL AND TECHNICAL ASSISTANCE FOR QUALIFIED SMALL BUSINESSES; PROVIDING FOR AN EXPENDITURE OF FUNDS; PROVIDING FOR AN EFFECTIVE DATE

***Resolution 2016-78***

11. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, APPROVING A GRANT AWARD IN THE AMOUNT OF FIVE THOUSAND DOLLARS TO RICHARD B. DAYS D/B/A DAY'S DRY CLEANERS IN ACCORDANCE WITH THE MOM AND POP SMALL BUSINESS GRANT PROGRAM; FURTHER AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO EXECUTE THE ATTACHED AGREEMENT WITH RICHARD B. DAYS D/BA DRY CLEANERS FOR THE PROVISION OF FINANCIAL AND TECHNICAL ASSISTANCE FOR QUALIFIED SMALL BUSINESSES; PROVIDING FOR AN EXPENDITURE OF FUNDS; PROVIDING FOR AN EFFECTIVE DATE

***Resolution 2016-79***

12. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE LAW ENFORCEMENT TRUST FUND (LETF) ACCOUNT FOR THE BROWARD SHERIFF'S OFFICE'S BODY WORN CAMERA PROGRAM; PROVIDING FOR AN EFFECTIVE DATE

***Resolution 2016-80***

13. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, URGING THE STATE OF FLORIDA TO ENACT LEGISLATION FOR SAFE AND MORE SECURE GUN LAWS THAT PROHIBIT PURCHASE OF ASSAULT RIFLES AND HIGH CAPACITY GUNS; PROVIDING FOR AN EFFECTIVE DATE.

***Resolution 2016-81***

14. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, APPOINTING (1) MEMBER TO THE BEAUTIFICATION ADVISORY COMMITTEE; PROVIDING FOR AN EFFECTIVE DATE

***Resolution 2016-82***

**9. ORDINANCES – SECOND READING (PUBLIC HEARING)**

1. AN ORDINANCE OF THE CITY OF WEST PARK, FLORIDA, REPEALING AND REPLACING CHAPTER 34, ARTICLE II, SECTION 34-27 ENTITLED, "CITY BUSINESS TAX SCHEDULE", OF THE CITY'S CODE OF ORDINANCES; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR CONFLICTS AND REPEALER; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN CODE; PROVIDING FOR AN EFFECTIVE DATE.

***Ordinance 2016-04***

**10. CITY MANAGER’S REPORT – W. Ajibola Balogun, City Manager**

**A. Updates / Status**

- i. Small Business Grant Program
- ii. Proposed Fiscal Year (FY) 2016-17 Budget Hearing Schedule
- iii. Body Worn Camera Program
- iv. Update on Negotiation with Broward Sheriff’s Office (BSO) and the Town Of Pembroke Park Regarding Fire Rescue Contract
- v. Update on SW 48 Avenue Complete Street Improvement in Partnership with the Metropolitan Planning Organization (MPO)
- vi. Community Oriented Policing Services (COPS) Grant
- vii. Update on One Cent Surtax Referendum
- viii. Building Department’s Schedule of Permit Fees – Adopted Resolution 2016-59
- ix. Proposed First Amendment to Resource Recovery Board (RRB) Settlement Agreement – Per email from County Commissioner Beam Furr
- x. *Back to School Supplies Giveaway and Free Fresh Foods Distribution Event*  
– 10:00 a.m., Saturday, August 13, 2016 – Mary Saunders Park

**11. NEW BUSINESS**

**12. FUTURE AGENDA ITEMS**

**13. FOR THE GOOD OF THE ORDER & COMMISSIONER COMMENTS / ANNOUNCEMENTS**

**14. ADJOURNMENT**

# **RULES OF PROCEDURE**

## **WHO MAY SPEAK**

Meetings of the City Commission are open to the public. They are not, however, public forums. Any resident who wishes to address the Commission on any subject within the scope of the Commission's authority may do so, providing it is accomplished in an orderly manner and in accordance with the procedures outlined below.

## **SPEAKING ON ITEMS ON THE AGENDA**

- **Consent Agenda Items** – These are items, which the Commission does not need to discuss individually, and which are voted on as a group. Any Commissioner who wishes to discuss any individual item on the consent agenda may request the Mayor to pull such item from the consent agenda. Those items pulled will be discussed and voted upon individually.
- **Regular Agenda Items** – These are items, which the Commission will discuss individually in the order listed on the agenda. By majority vote, the City Commission may permit any person to be heard on an item at a non-public hearing.
- **Public Hearing Items** – This portion of the agenda is to obtain input from the public on some ordinances, resolutions and zoning applications. The chair will permit any person to be heard on the item during formal public hearings.

## **SPEAKING ON SUBJECTS NOT ON THE AGENDA**

Any resident may address the Commission on any items pertaining to City business during the Opportunity For The Public To Address the Commission portion of the agenda. Persons wishing to speak must sign in with the City Clerk before the start of the meeting.

## **ADDRESSING THE COMMISSION, MANNER & TIME**

By majority vote the City Commission may invite citizen discussion on any agenda item. In every case where a citizen is recognized by the Mayor to discuss an agenda item, the citizen shall step to the podium/microphone, state his or her name and address for the benefit of the city clerk, identify any group or organization he or she represents and shall then succinctly state his or her position regarding the item before the city commission. Any question, which shall be related to the business of the City and deemed appropriate by the Mayor, shall be directed to the Mayor and the Mayor shall then re-direct the question to the appropriate Commissioner or City staff to answer the citizen question which shall be related to the business of the City.

All comments or questions of the public are to be directed to the Mayor as presiding officer only. There shall be no cross conversations or questions of any other persons. The length of time each individual may speak should be limited in the interest of order and conduct of the business at hand. Comments to the Commission by individual citizens shall be limited to two (2) minutes during the citizens request period. The City Clerk shall be charged with the responsibility of notifying each citizen thirty (30) seconds before said time shall elapse and when said time limit has expired.

## **APPEALS**

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## **DECORUM**

If a member of the audience becomes unruly, the Mayor has the right to require the person to leave the room. If a crowd becomes unruly, the mayor may recess or adjourn the meeting. Please turn off all cell phones and pagers.

## **CONTACT INFORMATION**

If anyone has questions or comments about anything on the meeting agenda, please contact the City Administrator at 954-989-2688.

## **AMERICANS WITH DISABILITY ACT**

In accordance with the Americans with Disability Act and Florida Statute 286.26, persons with disabilities needing special accommodation to participate in this proceeding should contact the city clerk no later than three (3) days prior to the meeting at (954)-989-2688 for assistance.





## SR 7 / US 441 IMPROVEMENTS PROJECT IN HOLLYWOOD, MIRAMAR, AND WEST PARK

### Project Overview

#### From SW 25th Street to Fillmore Street

##### Project Timeline

January 2015—Summer 2018

##### Project Contractor

Marks Brothers, Inc.

##### Project Cost

\$30,674,813.08

#### From Fillmore Street to south of Stirling Road

##### Project Timeline

May 2015—Summer 2018

##### Project Contractor

Community Asphalt, Corp.

##### Project Cost

\$29,777,350.06

### Project Improvements

- Add one lane in each direction for a total of six lanes with left turn lanes
- Add buffered bike lanes
- Add raised medians to separate northbound and southbound lanes
- Construct new storm sewer system and retention ponds
- Install new water and sewer lines
- Construct bus bays at current bus stop locations
- Construct curbs and gutters
- Add or replace sidewalks with ADA compliant ramps on both sides of the road
- Upgrade existing signalized intersections with mast arms and add pedestrian countdown timers
- Install new street lights along the west side of SR 7
- Add Intelligent Transportation System components including digital message signs and traffic monitoring cameras
- Remove old asphalt and resurface the roadway within the project limits

### Project Timeline - Fillmore Street to south of Stirling Road

**Phase 1 Step 2** - Northbound reconstruction - Sheridan St to Stirling Road – September 2016 thru January 2017

**Phase 2** - Median reconstruction - Fillmore St to Stirling Road – January 2017 thru July 2017

**Phase 3 Step 1** – Southbound reconstruction - Fillmore St to Stirling Rd – July 2017 thru January 2018

**Phase 3 Step 2** - Medians and Resurfacing - Fillmore St to Stirling Rd– January 2018 thru Summer 2018

### Project Timeline - SW 25th Street to Fillmore Street

**Phase 2** - SR 7 from Fillmore St to Washington St/Intersection of Hollywood Blvd and SR 7 – thru October 2016

**Phase 3** – Intersection of Washington/SR 7 – May 2016 thru August 2016

**Phase 4** – Intersection of Pembroke/SR 7 in Miramar – June 2016 thru September 2016

**Phase 5** – Northbound widening - Washington St to SW 25th St – May 2016 thru January 2017

**Phase 6** – Southbound reconstruction - Washington St to SW 25th St – January 2017 thru October 2017

**Phases 7 & 8** – Medians and resurfacing - SW 25th Street to Fillmore Street – October 2017 thru Summer 2018

\*These timelines are subject to change pending inclement weather and other unforeseen conditions.

Flyer Updated: June 30, 2016

### For Additional Project Information

Contact Ms. Casey Liening, Public Information Officer  
Phone: (954) 940-7585 | Email: [cliening@corradino.com](mailto:cliening@corradino.com)

[www.dot.state.fl.us](http://www.dot.state.fl.us)

*Consistent, Predictable, Repeatable*





**BROWARD SHERIFF'S OFFICE**  
**Body Worn Camera Project**

Sheriff Scott Israel

# Purpose

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The purpose of the *Body Worn Camera Program* is to

- Enhance Deputy safety
- Improve evidence collection
- Increase trust between the public and BSO
- Increase subject compliance
- Reduce false claims or possible litigation involving Deputy misconduct
- Reduce the need for Use of Force
- Identify possible training issues

**BROWARD SHERIFF'S OFFICE**  
**Body Worn Camera Project**



Sheriff Scott Israel

# Selection Process

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**October 2015**

RLI released for field trials of body cameras and management solutions. Vendors responded; Four met the criteria for field trials.

**November 2015**

Field trial contracts executed with three of the four vendors.

**December 2015**

Field trials started and continued through March 2016.

**March 2016**

Taser International selected as top ranked vendor.

**May 2016**

Contract signed with Taser International.

**BROWARD SHERIFF'S OFFICE**

**Body Worn Camera Project**



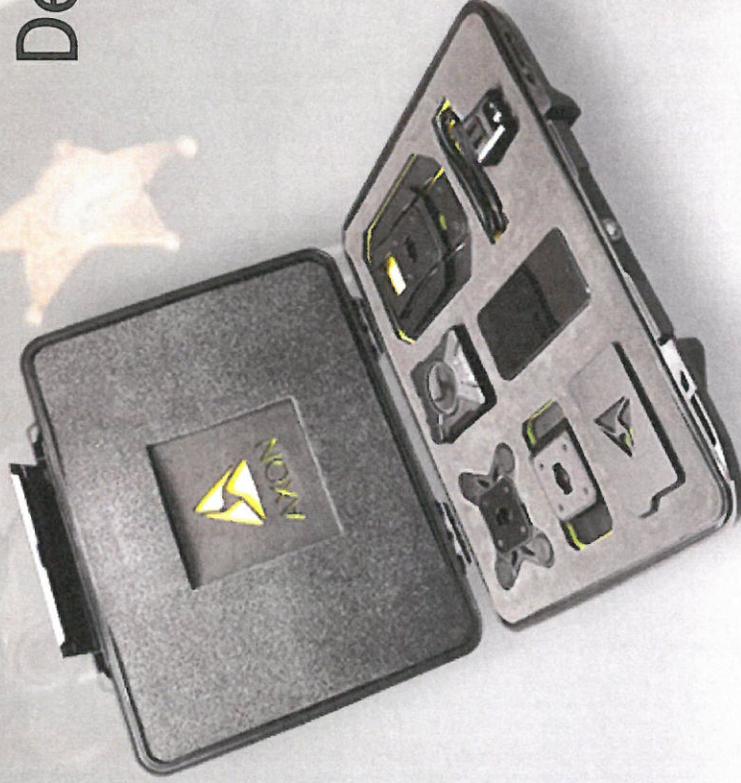
**Sheriff Scott Israel**

# Hardware

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## Deputy Kit includes

- 2 Cameras: Taser Axon Body 2
- iPod Touch / Capture device
- Uniform magnet mount
- Tactical Vest magnet mount
- Pocket mount clips
- Chargers / Cables



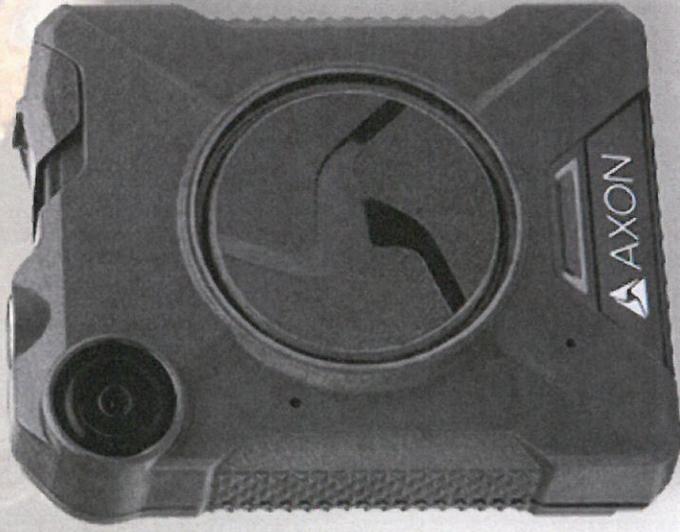
**BROWARD SHERIFF'S OFFICE**  
**Body Worn Camera Project**

Sheriff Scott Israel

# Hardware

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## Taser Axon Body 2



- 12+ hours battery life
- Pre-record buffer
- 30 frames per second
- 143° diagonal field of view
- Rugged / lightweight / water resistant
- Integrated Wi-Fi

**BROWARD SHERIFF'S OFFICE**  
**Body Worn Camera Project**



Sheriff Scott Israel

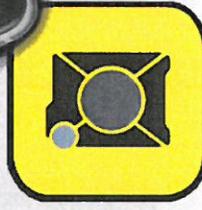
# Hardware

## Axon View / Axon Capture

- Apple iPod touch
- Increases Deputy efficiency
- Capture audio, photo, and video evidence in the field
- Identify, Categorize, and Upload evidence to Evidence.com



Axon  
View  
App



Axon  
Capture  
App



**BROWARD SHERIFF'S OFFICE**  
**Body Worn Camera Project**



Sheriff Scott Israel

# Expenses

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- Up to 1,500 users between regional areas and contract cities.
- One time Capital Outlay (LETF Eligible): \$500 per deputy kit
- Recurring Operating Costs: \$880 Annually per Deputy, includes:

## *Storage and*

## *Hardware Support*

- Cloud storage (Evidence.com)
- Licensing
- Warranty
- Hardware replacement every 2.5 years

## *Personnel*

- Evidence database management
- Administrative functions
- Public Records Requests
- Video Redaction
- File sharing with State Attorney's Office
- Database Audits
- User technical support

**BROWARD SHERIFF'S OFFICE**

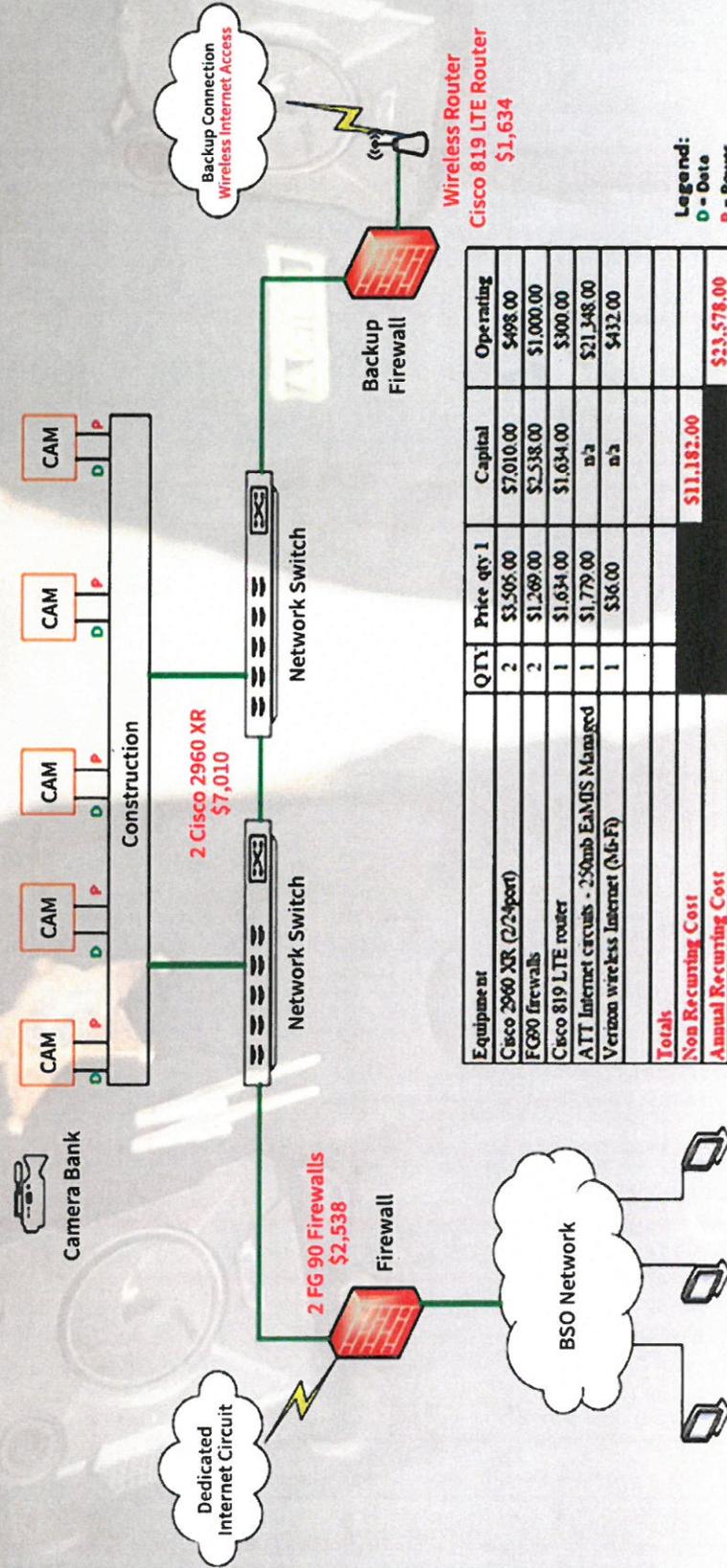
**Body Worn Camera Project**



**Sheriff Scott Israel**

# Infrastructure Expenses

## Body Cam Network District Diagram



Equipment at	QTY	Price qty 1	Capital	Operating
Cisco 2960 XR (2/2-port)	2	\$3,505.00	\$7,010.00	\$498.00
FG90 firewalls	2	\$1,269.00	\$2,538.00	\$1,000.00
Cisco 819 LTE router	1	\$1,634.00	\$1,634.00	\$300.00
ATT Internet circuits - 250mb EAMS Managed	1	\$1,779.00	n/a	\$21,348.00
Verizon wireless Internet (4G-F)	1	\$36.00	n/a	\$432.00
<b>Totals</b>			<b>\$11,182.00</b>	<b>\$23,578.00</b>
<b>Non Recurring Cost</b>				
<b>Annual Recurring Cost</b>				

Legend:  
 D = Data  
 P = Power

ITD Network and Security Monitoring

**BROWARD SHERIFF'S OFFICE**  
**Body Worn Camera Project**



Sheriff Scott Israel

# Rollout Plan

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- Recurring costs are calculated annually.
- October 1<sup>st</sup> - September 31<sup>st</sup> for FY-2016/2017
- Districts will need to have infrastructure buildout in place before deployment.
- Projected deployment will begin July 2016 for regional Deputies
- Projected deployment will begin October 2016 for contract city Deputies.

**BROWARD SHERIFF'S OFFICE**  
**Body Worn Camera Project**



**Sheriff Scott Israel**



**THE CITY OF WEST PARK  
CITY COMMISSION MEETING MINUTES  
JUNE 1, 2016  
7:00 p.m.**

**1. CALL TO ORDER**

The **Regular Meeting** of the City Commission of the City of West Park was held in the Commission Chamber, 1965 South State Road 7, West Park, Florida on **Wednesday, June 1, 2016**.

Mayor Jones called the meeting to order at 7:00 p.m.

**2. ROLL CALL**

The city clerk called the roll. The following were present: Mayor Eric Jones, Vice Mayor Mack, and Commissioners Thomas Dorsett, Brian Johnson, and Kristine Judeikis.

Also present were: W. Ajibola Balogun, City Manager; Burnadette Norris-Weeks, City Attorney; Christopher Wallace, Finance Director; Lavelle Jenrette, Assistant to the City Manager; Carol Aubrun, Programs and Services Manager; Dan Millien, Public Works Superintendent; Chief Danzell Brooks, Police Department; Chief Michael Kane, Fire Department; Matine Jou, Planning Department; Maritza Prebal, Supervisor of Administrative Services; Gia Lagana, Administrative Assistant; and Alexandra Grant, City Clerk.

**3. INVOCATION**

Mayor Jones led everyone present in the invocation.

**4. PLEDGE OF ALLEGIANCE**

Mayor Jones led all present in the Pledge of Allegiance.

**RECESS CITY COMMISSION MEETING AND CONVENE THE TWIN LAKES WATER CONTROL DISTRICT BOARD MEETING [*CITY COMMISSION SITTING AS THE TWIN LAKES WATER CONTROL DISTRICT BOARD*]**

**A motion was made by Commissioner Johnson, and seconded by Vice Mayor Mack, to recess the Regular Commission Meeting and convene the Twin Lakes Water Control District Board Meeting.**

**Mayor Jones asked for a roll call vote. In a roll call vote, all voted in favor.**

**5. RECONVENE CITY COMMISSION MEETING**

**A motion was made by Commissioner Judeikis, and seconded by Vice Mayor Mack, to reconvene the Regular Commission Meeting.**

**Mayor Jones asked for a roll call vote. In a roll call vote, all voted in favor.**

## 6. PRESENTATIONS

- **Commendation: *Ann Zucker, Broward Sheriff's Office Fire Department***

Mayor Jones presented a Commendation to Ann Zucker of the Broward Sheriff's Office Fire Department in recognition of her dedication and service to the City and community. Ms. Zucker accepted the Commendation.

- **Commendation: *John Charles Alexander Ivey***

Mayor Jones presented a Commendation to student John Ivey for his academic accomplishments in graduating high school and matriculating to Florida Memorial College. Mr. Ivey accepted the Commendation.

- **Presentation: Hurricane Preparedness 2016 – *Miguel Ascarrunz, Broward Emergency Operations Center (EOC)***

Mr. Miguel Ascarrunz of the Broward Emergency Operations Center gave a brief presentation on preparedness for the 2016 hurricane season.

Commissioner Johnson asked whether the County was making any plans to collaborate with cities to access disaster relief funds, so there is a process in place to help seniors with catastrophic damage to their homes.

Mr. Ascarrunz said there is limited funding and spoke of the County's collaboration with nonprofit community partners and the federal government as possible avenues for such funding.

Mr. Ascarrunz said residents may call the 2-1-1 information referral hotline for various services for countywide which may include financial assistance, and also 3-1-1.

Commissioner Judeikis voiced concern that the CERT program was not in place anymore. Mr. Ascarrunz said larger municipalities tended to use their fire departments to conduct this training for residents. He said it was one of his goals to develop this program. Mr. Balogun said the City had a sign up list years ago; however the numbers were low and it was eventually turned over to the fire department. He said the City could continue working on this but added that in the event of a catastrophe other groups would step in to help. Mr. Ascarrunz added that there was funding available from the Urban Area Security Initiative and suggested looking into this.

Commissioner Dorsett asked why Watkins Elementary School was not being used as a shelter. Mr. Ascarrunz deferred to Ms. Lottie Brown of the Broward EOC, who was also present. Ms. Brown said generally the School Board determines which schools met the qualifications to serve as shelters. She said she could research this further and provide a response.

Mr. Ascarrunz announced the *Eye of the Storm* event in collaboration with FIU and the Florida Division of Emergency Management which would be held on Saturday, June 4, 2016 at the Museum of Discovery and Science, downtown Fort Lauderdale, from 10:00 a.m. to 5:00 p.m. which would include various presentations for hurricane season.

Vice Mayor Mack asked Ms. Brown to inform the School Board that there was a trailer park in the City as this might help secure Watkins Elementary School as a possible shelter.

Ms. Brown said she was not sure if the school was built to hurricane code standards.

- **Presentation: State Road 7 Multimodal Improvements Corridor Study - Metropolitan Planning Organization**

Mr. Demian Miller, Tindale Oliver Project Manager, gave a presentation on the progress of the Broward Metropolitan Planning Organization's State Road 7 multimodal improvements corridor study.

Mr. Balogun stated that during the meeting with Mr. Miller and the MPO representatives, it was stressed that the City did not want much inconvenience to residents. He said more collaboration would take place and Staff would present a resolution in the future.

## **7. OPPORTUNITY FOR THE PUBLIC TO ADDRESS COMMISSION**

Mayor Jones opened the Public Comments portion of the meeting.  
As no one spoke, Mayor Jones closed the Public Comments portion of the meeting.

## **9. APPROVAL OF MINUTES**

### **1. May 4, 2016 – Regular Meeting**

**A motion was made by Commissioner Judeikis, and seconded by Vice Mayor Mack, to approve the May 4, 2016 Regular Meeting Minutes.**

**Mayor Jones asked for a roll call vote. In a roll call vote, all voted in favor.**

## **10. RESOLUTIONS – CONSENT ITEMS**

**Mr. Balogun pulled Item 8 from the Consent Agenda and said he would bring this back on a future agenda.**

**A motion was made by Commissioner Judeikis, and seconded by Commissioner Johnson, to approve the Consent Agenda with the exception of Item 8.**

**Mayor Jones asked for a roll call vote. In a roll call vote, all voted in favor and the following actions were taken:**

- 1. ADOPTED RESOLUTION 2016-52: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, ACCEPTING BIDS FOR HURRICANE DEBRIS CLEARING/REMOVAL SERVICES FROM VARIOUS VENDORS IN RESPONSE TO THE CITY OF WEST PARK'S BID NO. 16-0517; AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO ENTER INTO AND EXECUTE AGREEMENTS BETWEEN THE CITY OF WEST PARK AND SELECTED VENDORS; PROVIDING FOR AN EFFECTIVE DATE**
- 2. ADOPTED RESOLUTION 2016-53: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, SCHEDULING A SPECIAL MEETING FOR JUNE 29, 2016 FOR CONSIDERATION OF THE**

FISCAL YEAR 2015 AUDIT REPORT; AUTHORIZING THE CITY ADMINISTRATOR TO TAKE NECESSARY AND EXPEDIENT ACTION; PROVIDING FOR AN EFFECTIVE DATE

3. **ADOPTED RESOLUTION 2016-54:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AUTHORIZING EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF WEST PARK AND APPETITES, INC., FOR THE PROVISION OF VENDED MEALS RELATED TO THE CITY'S "CAMP B.R.A.V.E.R.Y." SUMMER PROGRAM; PROVIDING FOR ALLOCATION OF FUNDS; PROVIDING FOR AN EFFECTIVE DATE
4. **ADOPTED RESOLUTION 2016-55:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, APPROVING THE EXECUTION OF THE SUMMER FOOD SERVICE PROGRAM AGREEMENT BETWEEN THE CITY OF WEST PARK AND THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES (DACS) FOR THE PROVISION OF MEALS AS A PART OF THE "CAMP B.R.A.V.E.R.Y." SUMMER PROGRAM; PROVIDING FOR AN EFFECTIVE DATE
5. **ADOPTED RESOLUTION 2016-56:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, REAPPOINTING TWO (2) MEMBERS TO THE BEAUTIFICATION ADVISORY COMMITTEE; PROVIDING FOR AN EFFECTIVE DATE
6. **ADOPTED RESOLUTION 2016-57:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, REAPPOINTING ONE (1) MEMBER TO THE BUSINESS ADVISORY COMMITTEE; PROVIDING FOR AN EFFECTIVE DATE
7. **ADOPTED RESOLUTION 2016-58:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AUTHORIZING THE CITY ADMINISTRATOR TO REQUEST THE BROWARD SHERIFF'S OFFICE TO PREPARE AND SUBMIT A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE FOR THE 2016 FISCAL YEAR COMMUNITY ORIENTED POLICING SERVICES HIRING PROGRAM FOR THE HIRING OF ONE (1) ADDITIONAL LAW ENFORCEMENT DEPUTY WITHIN THE CITY OF WEST PARK; PROVIDING FOR AN EFFECTIVE DATE

**11. CITY MANAGER'S REPORT – W. Ajibola Balogun**

**A. Status/Updates:**

**i. Notice of Municipal Election**

Mr. Balogun announced that the Notice of Municipal Election was advertised in the newspaper and on the City's website and advised that the qualifying period was Monday, June 20, 2016 at noon to Friday, June 24, 2016 at noon.

**ii. Broward County Property Appraiser's 2016 Estimate of Taxable Values**

Mr. Balogun announced that the Broward County Property Appraiser (BCPA) had provided the *2016 Estimate of Taxable Values report*. He stated that West Park was reported fourth in the County for property value increases, and commended the Commission and Staff for this.

**iii. Cultural Center Grant Application to the Florida Department of State**

Mr. Balogun gave a brief PowerPoint presentation highlighting conceptual design plans for the proposed cultural center at McTyre Park, which were included with the 2016 Cultural Center Grant application being submitted to the Florida Department of State.

(Supplemental materials were distributed for this item and are filed with the records of this meeting.)

**iv. FY 15 Financial Statement Audit Presentation Rescheduling**

Mr. Balogun stated that a special meeting would be held on Wednesday, June 29, 2016 at 6 p.m. to consider the Audit presentation. He also asked the Commission members to inform staff of their preferred date and time for one on one meeting to review the audit presentation.

**v. Father's Day Event**

Mr. Cesar Garcia announced that the annual *Father's Day Event* was scheduled for 10:00 a.m. on Saturday, June 11, 2016 at McTyre Park.

**vi. Free Fresh Foods Giveaway Program**

Mr. Garcia announced that the next Free Fresh Foods Giveaway was scheduled for 10:00 a.m. at Mary Saunders Park.

Mr. Balogun announced that he would be attending the Florida City Managers Association Conference the following two days.

**12. NEW BUSINESS**

**13. FUTURE AGENDA ITEMS**

**1. Chamber of Commerce**

Commissioner Dorsett said he requested this item on the Agenda because he felt the City needed some guidance on how to proceed with regard to establishing a Chamber of Commerce. He said he had invited Mr. Bernard Jennings of the Biscayne Gardens Chamber of Commerce to share some information on this topic.

Mr. Bernard Jennings, president of the Biscayne Gardens Chamber of Commerce, spoke of his experience establishing the Chamber and offered suggestions for moving forward with this in West Park.

Mr. Balogun stressed that this presentation was only being given as information on how a Chamber was established elsewhere.

Commissioner Johnson said he had invited Mr. Henry Rose, of the Miramar/Pembroke Pines Chamber of Commerce to address the Commission. He stated that the Miramar/Pembroke Pines Chamber has been erroneously portrayed as a failed Chamber.

Mr. Rose, president of the Miramar/Pembroke Park Chamber of Commerce stated that the Chamber had temporarily founded the Pembroke Park/West Park Chamber of Commerce. He spoke of the background of the Chamber and said they have started making efforts in Pembroke Park and West Park and stressed they were not asking the City for any money.

Commissioner Dorsett stated that past attempts to set up a West Park Chamber had been unsuccessful; however, if businesses wanted to join he'd be interested in showing support and said he wanted to know how to move forward.

Mr. Rose said at this time the Chamber was only looking for moral support from the City.

Vice Mayor Mack asked about the purpose of Mr. Rose's presentation. Mr. Rose replied that he was only providing information.

Commissioner Johnson voiced support for the Chamber and suggested that the Commission accept that it existed and was moving forward and has demonstrated a commitment to ensuring that West Park businesses receive what they need from the Chamber.

(Supplemental materials were distributed for this item and are filed with the records of this meeting.)

**2. Charter Review Committee**

Commissioner Judeikis requested a status update on the Charter Review Committee. Mr. Balogun stated that per the Charter, Commission members were required to appoint members at least once every four years; however Commission members may appoint members at any time. He spoke of the need for the advisory committee members to get solid direction and guidance.

Discussion ensued further on this topic.

**A motion was made by Commissioner Johnson, and seconded by Commissioner Judeikis, to reconvene the Charter Review Committee and appoint members. Mayor Jones asked for a roll call vote. In a roll call vote, all voted in favor.**

**14. FOR THE GOOD OF THE ORDER & COMMISSIONER COMMENTS/ANNOUNCEMENTS**

Commissioner Johnson said he appreciated that the City Manager pulled Item 8 from the Consent Agenda in order to consider public input further.

**15. ADJOURNMENT**

There being no further business to come before this Body, the meeting adjourned at 8:46 p.m.

Respectfully Submitted By:

\_\_\_\_\_  
Alexandra Grant, City Clerk

Approved at the \_\_\_\_\_ City Commission Meeting

\_\_\_\_\_  
Eric H. Jones, Mayor

**THE CITY OF WEST PARK**  
**CITY COMMISSION MEETING MINUTES**  
**JUNE 15, 2016**  
**7:00 p.m.**

**1. CALL TO ORDER**

The **Regular Meeting** of the City Commission of the City of West Park was held in the Commission Chamber, 1965 South State Road 7, West Park, Florida on **Wednesday, June 15, 2016**.

Vice Mayor Mack called the meeting to order at 7:05 p.m.

**2. ROLL CALL**

The city clerk called the roll. The following were present: Vice Mayor Mack, and Commissioners Thomas Dorsett, Brian Johnson, and Kristine Judeikis.

Also present were: W. Ajibola Balogun, City Manager; Burnadette Norris-Weeks, City Attorney; Christopher Wallace, Finance Director; Lavelle Jenrette, Assistant to the City Manager; Carol Aubrun, Programs and Services Manager; Dan Millien, Public Works Superintendent; Matine Jou, Planning Department; Maritza Prebal, Supervisor of Administrative Services; Gia Lagana, Administrative Assistant; and Alexandra Grant, City Clerk.

**3. INVOCATION**

Mayor Jones led everyone present in the invocation.

**4. PLEDGE OF ALLEGIANCE**

Vice Mayor Mack led all present in the Pledge of Allegiance.

**5. PRESENTATIONS**

**1. Proclamation: *National Parks and Recreation Month – July, 2016***

Vice Mayor Mack read aloud a proclamation recognizing July, 2016 as *Parks and Recreation Month* in the City of West Park.

Mr. Cesar Garcia, Parks and Recreation Superintendent, and Ms. Myra Brown, Program Coordinator, received the proclamation from the Commission.

**6. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE COMMISSION**

Mr. Dallas Florence, 4011 SW 22 Street, asked what the City planned on doing about the tire problem in the community.

Mr. Balogun said Staff usually cites the properties involved with a few days to remove them; then if they are not removed the City collects them and assesses the property.

Mr. Florence voiced concern about tires being illegally dumped on his property then being charged a fee by the City. Mr. Balogun said property owners are able to present their case at the Special Magistrate and if they can do everything possible to prevent this, the Magistrate and Staff would work with the property owner.

Mr. Ted Victor, formerly introduced himself as the owner of the Broward Social Network. He spoke of his background in education and advised that he had opened a company designed to allow young people to observe the career of their choice for one day. He asked for the Commission's support for his program.

**7. APPROVAL OF MINUTES**

**1. May 18, 2016 – Regular Commission Meeting**

**A motion was made by Commissioner Johnson, and seconded by Commissioner Dorsett, to approve the May 18, 2016 Regular Commission Meeting Minutes.**

**Vice Mayor Mack asked for a roll call vote. In a roll call vote, with Commissioner Judeikis absent from the room, all voted in favor.**

**8. RESOLUTIONS – CONSENT ITEMS**

1. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AMENDING THE MASTER FEE AND CHARGES SCHEDULE FOR CITY OF WEST PARK DEPARTMENTS AND RELATED SERVICES; AMENDING THE SCHEDULE OF FEES FOR PUBLIC WORKS AND PLANNING AND ZONING ACTIVITIES; PROVIDING FOR POSTING OF THE SCHEDULE OF FEES AND CHARGES; PROVIDING FOR AN EFFECTIVE DATE

***Resolution 2016-59***

Commissioner Johnson pulled item 8-1 and said additional policies and procedures would be discussed in the future pertaining to this item.

**A motion was made by Commissioner Johnson, and seconded by Commissioner Dorsett, to approve Item 8-1.**

**Vice Mayor Mack asked for a roll call vote. In a roll call vote, all voted in favor.**

**A motion was made by Commissioner Johnson, and seconded by Commissioner Dorsett, to approve items 2-8 on the Consent Agenda.**

**Vice Mayor Mack asked for a roll call vote. In a roll call vote, all voted in favor and the following actions were taken:**

2. **ADOPTED RESOLUTION 2016-60:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, RATIFYING ACCEPTANCE OF AN EMERGENCY PURCHASE FROM REYES-WATSON AND ASSOCIATES, LLC FOR THE INSTALLATION OF AUDIO EQUIPMENT IN THE CITY HALL COMMISSION CHAMBERS; PROVIDING FOR

AUTHORIZATION OF MAYOR AND CITY ADMINISTRATOR; PROVIDING FOR AN ALLOCATION OF FUNDS; PROVIDING FOR AN EFFECTIVE DATE

3. **ADOPTED RESOLUTION 2016-61:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, EXTENDING THE CODE ENFORCEMENT LIEN AMNESTY PROGRAM FOR ALL CODE ENFORCEMENT LIENS FROM THE EFFECTIVE DATE OF THIS RESOLUTION THROUGH JULY 31, 2017; PROVIDING FOR AN EFFECTIVE DATE
4. **ADOPTED RESOLUTION 2016-62:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO EXECUTE THE ATTACHED WORK ORDER REGARDING M.C. HARRY AND ASSOCIATES, INC. FOR ARCHITECTURAL AND ENGINEERING CONSULTANT SERVICES; PROVIDING FOR AN ALLOCATION OF FUNDS; PROVIDING FOR AN EFFECTIVE DATE
5. **ADOPTED RESOLUTION 2016-63:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE LAW ENFORCEMENT TRUST FUND (LETF) ACCOUNT FOR THE FUNDING OF YOUTH TACKLE FOOTBALL AND CHEERLEADING PROGRAMS; PROVIDING FOR AN EFFECTIVE DATE
6. **ADOPTED RESOLUTION 2016-64:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, APPROVING AND AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE LAW ENFORCEMENT TRUST FUND ACCOUNT FOR FUNDING OF THE CITY'S YEAR-ROUND JUVENILE CRIME PREVENTION PROGRAM; PROVIDING FOR AN EFFECTIVE DATE
7. **ADOPTED RESOLUTION 2016-65:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE LAW ENFORCEMENT TRUST FUND ACCOUNT FOR THE WEST PARK/PEMBROKE PARK EXPLORER PROGRAM FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE
8. **ADOPTED RESOLUTION 2016-66:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, DESIGNATING MCTYRE PARK AS A POINT OF DISTRIBUTION (POD) SITE FOR DISASTER RECOVERY ASSISTANCE; PROVIDING FOR AN EFFECTIVE DATE

**9. CITY MANAGER'S REPORT – W. Ajibola Balogun**

**A. Status/Updates:**

**i. Time Capsule Update**

Mr. Balogun announced that Staff had gathered various items and memorabilia pertaining to the City's history and milestones which would be preserved in the City's Time Capsule and sealed for preservation until 2040.

Ms. Grant, Mr. Jenrette, and Mr. Chalvire gave a brief presentation highlighting the items to be preserved along with the Time Capsule which were all displayed in the Commission Chamber.

**ii. Preparation of Retention Pond for Redevelopment, Considering a Potential Site for a Municipal Complex**

Mr. Balogun announced that the City had received funding to prepare the site for redevelopment and said he has requested a rendering to have an option to build a municipal complex on the site on the corner of Hallandale Beach Boulevard and SR 7. He said Staff was continuing to have discussions with developers and said it is time to start planning for the future.

(Supplemental materials were distributed for this item and are filed with the records of this meeting.)

**iii. Update on Surtax Referendum – Proposal to Schedule Special Meeting on June 23, 2016 at 6:00 p.m.**

Mr. Balogun presented a memorandum containing an update on the County Commission's decision to have another option that would not only be an infrastructure surtax but also a transportation surtax. He explained that in light of this, the Commission needed to vote to schedule a Special Commission Meeting to adopt the two resolutions concerning the infrastructure surtax. He explained that the County needed to draft an Interlocal Agreement for all cities along with the ballot language as this would be placed on the November 2016 Election ballot. He said the County Commission would meet on Tuesday, June 21, 2016, which gave every municipality a short window to rescind the previously adopted one-cent surtax resolution and adopt another resolution referencing the new proposed surtax referendum option. He stated this must take place between June 21 and June 24 and requested that the Commission schedule a Special Meeting for Thursday, June 23, 2016.

**A motion was made by Commissioner Johnson, and seconded by Commissioner Judeikis, to schedule a Special Commission Meeting on Thursday, June 23, 2016 at 6:00 p.m.**

**Vice Mayor Mack asked for a roll call vote. In a roll call vote, all voted in favor.**

**B. Monthly Budget Report – Christopher Wallace, Finance Director**

Mr. Wallace briefly presented the May, 2016 Budget Report.

**10. NEW BUSINESS**

**11. FUTURE AGENDA ITEMS**

**12. FOR THE GOOD OF THE ORDER & COMMISSIONER COMMENTS/ANNOUNCEMENTS**

Commissioner Johnson acknowledged that the City recently lost a pioneer, Ms. Enith Mulkey, and expressed condolences to her family.

Vice Mayor Mack said she felt the first Transit Oriented Corridor (TOC) Public Workshop that was held earlier that evening went well and asked that more time be added to future workshops.

Vice Mayor Mack wished everyone a safe summer break.

Vice Mayor Mack commended Staff on the work done on the time capsule.

**13. ADJOURNMENT**

There being no further business to come before this Body, the meeting adjourned at 8:15 p.m.

Respectfully Submitted By:

\_\_\_\_\_  
Alexandra Grant, City Clerk

Approved at the \_\_\_\_\_ City Commission Meeting

\_\_\_\_\_  
Eric H. Jones, Mayor

**THE CITY OF WEST PARK  
SPECIAL CITY COMMISSION MEETING MINUTES  
JUNE 23, 2016  
6:00 p.m.**

**1. CALL TO ORDER**

The **Special Meeting** of the City Commission of the City of West Park was held in the Commission Chamber, 1965 South State Road 7, West Park, Florida on **Thursday, June 23, 2016.**

Vice Mayor Mack called the meeting to order at 6:00 p.m.

**2. ROLL CALL**

The city clerk called the roll. The following were present: Vice Mayor Mack, and Commissioners Thomas Dorsett, Brian Johnson, and Kristine Judeikis.

Also present were: W. Ajibola Balogun, City Manager; Burnadette Norris-Weeks, City Attorney; Christopher Wallace, Finance Director; Lavelle Jenrette, Assistant to the City Manager; Carol Aubrun, Programs and Services Manager; Maritza Prebal, Supervisor of Administrative Services; Gia Lagana, Administrative Assistant; and Alexandra Grant, City Clerk.

**3. INVOCATION**

Commissioner Johnson led the invocation.

**4. PLEDGE OF ALLEGIANCE**

Commissioner Judeikis led the Pledge of Allegiance.

**5. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE COMMISSION**

**6. RESOLUTIONS – CONSENT ITEMS**

1. The City Clerk read the resolution title below into the record:  
A RESOLUTION OF THE CITY OF WEST PARK, FLORIDA, RESCINDING RESOLUTION NO. 2016-37 RELATING TO THE IMPOSITION OF A ONE CENT INFRASTRUCTURE SALES SURTAX UPON VOTER APPROVAL; APPROVING A COMPROMISE SALES SURTAXES PROPOSAL BETWEEN THE PARTICIPATING BROWARD MUNICIPALITIES AND BROWARD COUNTY; AUTHORIZING THE APPROPRIATE CITY OFFICIALS TO EXECUTE THE TRANSPORTATION SYSTEM AND INFRASTRUCTURE SURTAXES INTERLOCAL AGREEMENT, ATTACHED AS EXHIBIT "A" AND INCORPORATED HEREIN; SUPPORTING THE COUNTY'S PLACEMENT OF A 30 YEAR ONE HALF-CENT INFRASTRUCTURE SALES SURTAX AND A 30 YEAR ONE-HALF CENT COUNTYWIDE

TRANSPORTATION SYSTEM SALES SURTAX ON THE NOVEMBER 8, 2016 GENERAL ELECTION BALLOT IN ACCORDANCE WITH THE SURTAXES INTERLOCAL AGREEMENT AND SECTION 212.055, FLORIDA STATUTES; PROVIDING FOR DISTRIBUTION OF THIS RESOLUTION; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.

*(Resolution 2016-67)*

**7. FOR THE GOOD OF THE ORDER & COMMISSIONER COMMENTS/ANNOUNCEMENTS**

**8. ADJOURNMENT**

There being no further business to come before this Body, the meeting adjourned at 6:03 p.m.

Respectfully Submitted By:

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Alexandra Grant, City Clerk

Approved at the \_\_\_\_\_ City Commission Meeting

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Eric H. Jones, Mayor

**THE CITY OF WEST PARK  
SPECIAL CITY COMMISSION MEETING MINUTES  
JUNE 29, 2016  
6:00 p.m.**

**1. CALL TO ORDER**

The **Special Meeting** of the City Commission of the City of West Park was held in the Commission Chamber, 1965 South State Road 7, West Park, Florida on **Wednesday, June 29, 2016**.

Vice Mayor Mack called the meeting to order at 6:04 p.m.

**2. ROLL CALL**

The city clerk called the roll. The following were present: Vice Mayor Mack, and Commissioners Thomas Dorsett, Brian Johnson, and Kristine Judeikis.

Also present were: W. Ajibola Balogun, City Manager; Burnadette Norris-Weeks, City Attorney; Christopher Wallace, Finance Director; Lavelle Jenrette, Assistant to the City Manager; Lieutenant Stephanie Coker, Police Department; Carol Aubrun, Programs and Services Manager; Maritza Prebal, Supervisor of Administrative Services; Gia Lagana, Administrative Assistant; and Alexandra Grant, City Clerk.

**3. INVOCATION**

Commissioner Dorsett gave the invocation.

**4. PLEDGE OF ALLEGIANCE**

Vice Mayor Mack led all present in the Pledge of Allegiance.

**5. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE COMMISSION**

**6. PRESENTATIONS**

**1. FY 2014-2015 Audit Report – Grau and Associates, Inc.**

Ms. Raquel McIntosh, of Grau and Associates, Inc., the city's auditor, presented the FY 2014-2015 Audit Report and announced it was a smooth audit resulting in a clean opinion for the City.

Commissioner Johnson stated that the individual meetings held with the auditors were the reason there were no questions.

Commissioner Judeikis pointed out a typographical error on page 6.

Mr. Wallace thanked the staff of Grau and Associates, Inc. for their efforts working on the City's audit.

Commissioner Johnson asked how soon the statements would be placed on the website. Mr. Balogun replied they will be posted the following day, and thanked the Commission for their

cooperation during the audit process.

**7. RESOLUTIONS**

1. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, ACCEPTING THE FINANCIAL AUDIT REPORT PREPARED BY GRAU & ASSOCIATES, INC. FOR FISCAL YEAR 2014-2015; PROVIDING FOR AN EFFECTIVE DATE  
*Resolution 2016-68*

**A motion was made by Commissioner Judeikis, and seconded by Commissioner Johnson, to approve.**

**Vice Mayor Mack asked for a roll call vote. In a roll call vote, all voted in favor.**

**8. FOR THE GOOD OF THE ORDER & COMMISSIONER COMMENTS/ANNOUNCEMENTS**

Commissioner Johnson wished Mayor Jones a Happy Birthday.

Commissioner Dorsett wished everyone a good summer.

Commissioner Judeikis wished everyone a safe Fourth of July holiday.

Vice Mayor Mack announced the Annual Goombay Family Fun Day event would be held on Saturday, July 16, 2016 at McTyre Park and encouraged everyone to attend.

**9. ADJOURNMENT**

There being no further business to come before this Body, the meeting adjourned at 6:16 p.m.

Respectfully Submitted By:

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Alexandra Grant, City Clerk

Approved at the \_\_\_\_\_ City Commission Meeting

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Eric H. Jones, Mayor



**RESOLUTION NO. 2016-69**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, APPOINTING FIVE (5) MEMBERS TO THE CHARTER REVIEW COMMITTEE; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City Commission of the City of West Park ("City Commission") enacted Ordinance 2006-16, establishing a Charter Review Committee; and

**WHEREAS**, the City Commission adopted Resolution 2006-82, appointing members to the Charter Review Committee in accordance with Ordinance 2006-16 and the City Charter; and

**WHEREAS**, due to the term expiration of five (5) appointed members of the Charter Review Committee, it is necessary for the City Commission to appoint five (5) members to the Charter Review Committee.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby true and correct and incorporated by reference.

**Section 2.** Appointment of Members. The City Commission hereby appoints the following members to the Charter Review Committee:

- (1) Janice Minnis (Appointed by Mayor Eric Jones)
- (2) Katrina Touchstone (Appointed by Commissioner Brian Johnson)
- (3) James Sparks (Reappointed by Vice Mayor Rita Mack)
- (4) Carolyn Hardy (Reappointed by Commissioner Kristine Judeikis)
- (5) Florence Thomas (Appointed by Commissioner Thomas Dorsett)

**Section 3.** Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

**PASSED** and **ADOPTED** this 3<sup>rd</sup> day of August 2016.

\_\_\_\_\_  
Eric H. Jones, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Alexandra Grant, City Clerk

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

VOTE:

Commissioner Dorsett	_____ (Yes)	_____ (No)
Commissioner Johnson	_____ (Yes)	_____ (No)
Commissioner Judeikis	_____ (Yes)	_____ (No)
Vice-Mayor Mack	_____ (Yes)	_____ (No)
Mayor Jones	_____ (Yes)	_____ (No)

# KATRINA TOUCHSTONE

## OBJECTIVE

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To obtain full-time employment as a pharmacist that has advancement opportunities and flexibility in scheduling.

## EXPERIENCE

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2011-present      Aetna Rx Home Delivery      Plantation, Fl.

*Clinical Pharmacist: Subject Matter Expert*

- Responsible for overseeing the functions of 4 pharmacist and serve as a liaison with other essential work sites for the clinical program
- Provide reporting and updates to upper management on the status of the program. Meet weekly to discuss program strategies
- Monitor prescriptions for Fraud Waste and Abuse potential and provide corrective action
- Track and report any discrepancies within the department with Class 1 errors and/or HIPPA violations
- Train new and existing pharmacists on key programs, also responsible for coaching individuals not meeting quotas.
- Collaborate with other key department leaders to champion processes and review standard of practices for effectiveness, efficiency, productivity and profitability.
- Developed Process Champions Committie composed of interdisciplinary team (SME) to review standard of practice within the organizational departments and ensure that the process meet the demands of the business as to reduce re-work, cost-per-script and reships.
- Review quarterly submission for recognition award for validity and merit. In addition serve as a member of on various community action groups within the organization.
- Provide consultative services with members and collaborate with management on the development of more essential clinical programs.
- Collaborated as a Culture Advocate to help to improve the overall team Morale and Engagement.
- Excellent Communication skills and Great Patient Care.

2010-2011                      Total Health Pharmacy                      Palm Bay, Fl.

*Pharmacy Manager*

- Independent Pharmacy; responsible for starting business essentially from scratch. Ensure all licensing requirements where meet. Establish policies, procedures and protocol
- Acquired new talent in the form of pharmacists , technicians, formed collaborative relationships with Doctors, Nurses, and external employees such as CPA's, Human Resources, Marketing ,Distributor etc
- Developed and Acquired internet pharmacy licensure to formulae or incorporate Mail Order pharmacy within the retail setting
- Partnered with sister company Total Health Diabetes to establish protocol and procedure for integration and expansion of services
- Produced solid business model and plan that is easily executed to increase gross and net profits as well as manage/monitor inventory and acquisition costs
- Increased revenue on average 33 % weekly
- Mastered QS1 systems and reports
- Excellent Communication skills and Great Patient Care.
- Formulate and manufactured non-sterile compounds
- Began to incorporate MTM services/collaboration

2007-2010                      Target Pharmacy                      Davie, FL.

*Pharmacy Manager ETL*

- As an Executive Team Leader I attended weekly meeting to help to make decisions on operations for the entire store and I was directly involved in acquiring new talent
- Responsible for delegating tasks, managing schedules, making budgets, driving EBIT/profit, managing talent of other pharmacists as well as staff within the team
- Ensured that inventory was accurate and ordered medication for stock
- Manage and was accountable for payroll as well as driving sales and increasing script count
- Responsible for resolution of all external or internal affairs
- Executed all professional duties which includes counseling patient and doctors about patient therapies, filled/compounded prescription accurately and managed several Flu vaccination events

- Was able to grow the business by an average of 21% each year
- Certified to administer vaccinations
- Expert with PDX systems

2005-2007      Caremark      Miramar, FL.

*Translation & Production Verification Pharmacist*

- Independently worked to insure accuracy within department
- Responsible for verifying translated prescriptions for accuracy of transcribed prescriptions
- Verified all counted, packaged and labeled prescriptions process to be mailed out

2005-2007      CVS/Pharmacy      Pembroke Pines, FL.

*Staff Night Pharmacist*

- Implemented workflow procedures to ensure efficiency and accuracy
- Managed and supervised 10 employees
- Work independently and collectively in high volume facility
- Executed all professional duties

2005-2005      PPSC      Tallahassee, FL.

*Pharmacist/New Grad*

- Formulate various Plan designs for clients according to company plan design needs and member trends.
- Pharmacy Benefit Manager/Consultant/Liason
- Analyze retrospective data as well as researched evidence based standards to create specific algorithms for the approval of medications.
- Work independently on various projects and Collaborate within interdisciplinary teams to stream line process and to formulate standards.
- Formualte plans that would allow for significant cost savings while maintaining excellent patient outcomes.
- Updated system information provide drug info/and trouble shooting for Pharmacy Help desk needs for Catalyst Rx Selcet Services and other Good Neihbor Pharmacy Clients.
- Designed potfolio packages for clients. As well as conduct presentations and/or conference calls to be available for Comprehensive Contract Clients.
- Collaborated with vendor Amerisource Bergen for specific contract client needs and worked to negotiate for the best deals for our members.

2004-2005      Memorial Regional Hospital      Hollywood, Fl.

*Pharmacist Intern/Grad*

- Prepared sterile IV admixture/compounds and TPN's
- Translate physician orders
- Prepare unit dose medications
- Restore and prepare Crash carts
- Worked with pixis uploading information and refilling pixis machine and maintaining machines on floor
- Worked in satellite pharmacy in the area of pediatric and oncology specialties
- Provided in-services and worked in backend on inventory and records

EDUCATION

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1998-2005      Florida A&M University      Tallahassee, FL.

- Pharm.D., Pharmacy and Pharmaceutical Sciences
- Graduated *magna cum laude*

INTERESTS

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PTA Board, APhA, FPA, Rho Chi, Travel, Art, Music, Reading

ACCOLADES

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Publication P&T Committee Journal(Profler), Remicade®, 2005

Publication P&T Committee Journal, Vytarin®, 2005



**RESOLUTION NO. 2016-70**

**AN ANNUAL ASSESSMENT RESOLUTION OF THE CITY OF WEST PARK, FLORIDA, RELATING TO THE PROVISION OF SOLID WASTE SERVICES FOR FISCAL YEAR 2016-2017, BEGINNING OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017; ESTABLISHING THE PROPOSED RATE OF ASSESSMENT; IMPOSING SOLID WASTE SERVICE ASSESSMENTS AGAINST ASSESSED PROPERTY LOCATED WITHIN THE CITY OF WEST PARK, APPROVING THE PROPOSED ASSESSMENT ROLL FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the imposition of a Solid Waste Service Assessment is an equitable and efficient method of allocating and apportioning Solid Waste costs amongst parcels of assessed property; and

**WHEREAS**, Chapter 30, Article III, Division 2 of the City of West Park's Code of Ordinances authorizes the imposition and collection of annual Solid Waste Service Assessments against certain Assessed Property within the City of West Park ("City"), using the tax bill collection method; and

**WHEREAS**, on August 1, 2007, the City Commission adopted Resolution No. 2007-44 (the "Initial Assessment Resolution"), containing a brief and general description of the Solid Waste services to be provided to Assessed Property; describing the method of apportioning the Solid Waste costs to compute the Solid Waste Service Assessment for Solid Waste and Recyclable Materials collection and disposal services, facilities or programs against Residential Property located within the Assessment Area; designating a rate of assessment and directing preparation of the Assessment Roll and provision of the notice required by Chapter 30, Article III, Division 2 of the City's Code of Ordinances; and

**WHEREAS**, the City Commission desires to continue an assessment program for Solid Waste within the City using the tax bill collection method for Fiscal Year 2016-2017, beginning on October 1, 2016 through September 30, 2017; and

**WHEREAS**, pursuant to Chapter 30, Article III, Division 2, Section 30-67 of the City's Code of Ordinances, after hearing comments and objections of all interested parties, the City is required to adopt an Annual Rate Resolution, with such amendments as the Commission deems appropriate; and

**WHEREAS**, the Assessment Roll was made available for inspection by the public, as required by Chapter 30, Article III, Division 2 of the City's Code of Ordinances and the applicable Florida Statutes; and;

**WHEREAS**, a public hearing will be held on September 14, 2016, and comments and objections of all interested persons will be heard regarding the proposed solid waste service assessment rates for FY 2016-2017, as required by Chapter 30, Article III, Division 2 of the City's Code of Ordinances; and

**WHEREAS**, the City Commission of the City of West Park desires to adopt the Annual Rate Resolution for imposition of Solid Waste Service Assessments for Fiscal Year 2016-2017, beginning on October 1, 2016 through September 30, 2017.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AS FOLLOWS:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

**Section 2.** Authority. This resolution is adopted pursuant to Chapter 30, Article III, Division 2 of the City's Code of Ordinances; Resolution No. 2007-44; Article VIII, Section 2, Florida Constitution; Sections 166.021 and 166.041, Florida Statutes; and other applicable provisions of law.

**Section 3.** Definitions and Interpretation. This resolution contemplates the Annual Rate Resolution as defined in Chapter 30, Article III, Division 2, Section 30-25 of the City's Code of Ordinances. All capitalized terms in this resolution shall have the meanings defined in Section 30-25 of the City's Code of Ordinances and the Initial Assessment Resolution.

**Section 4.** Imposition of Solid Waste Service Assessments.  
(A) The parcels of Assessed Property described in the Assessment Roll, which is hereby preliminarily approved, are hereby found to be specially benefited by the provision of Solid Waste services, described in the Initial Assessment Resolution, in the amount of the Solid Waste Service Assessment set forth in the Assessment Roll, a copy of which was available at the above referenced public hearing and is incorporated herein by reference. It is hereby ascertained, determined and declared that each parcel of Assessed Property within the Assessment Area will be benefited by the City's provision of Solid Waste services in an amount not less than the Solid Waste Service Assessment for such parcel, computed in the manner set forth in the Initial Assessment Resolution and this Resolution. Adoption of this Annual Rate Resolution constitutes a legislative determination that all parcels assessed derive a special benefit, as set forth in the Chapter 30, Article III, Division 2 of the City's Code of Ordinances and the Initial Assessment Resolution, from the Solid Waste services to be provided and a legislative determination that the Solid Waste Service Assessments are fairly and reasonably apportioned among the Residential Properties that receive the special benefit as set forth in the Initial Assessment Resolution.

(B) For Fiscal Year 2016-2017, beginning October 1, 2016 through September 30, 2017, the total proposed Solid Waste Cost is determined to be One Million Eight Hundred Forty-Six Thousand Three Hundred Fifty-Two Dollars and 87/100 (\$1,846,352.87), which shall be allocated among all parcels of Assessed Property, based upon each parcel's classification as Residential Property and the number of Dwelling Units for such parcels.

(C) For Fiscal Year 2016-2017, beginning October 1, 2016 through September 30, 2017, a proposed preliminary rate of assessment equal to Three Hundred Ninety-Nine Dollars and 73/100 (\$399.73) for each Dwelling Unit, is hereby preliminary approved for the provision of Solid Waste Services. Solid Waste Service Assessments for Solid Waste services in the amounts set forth in the Assessment Roll, and if finally approved by the Commission, will be levied and imposed on all parcels of Assessed Property described in the Assessment Roll upon adoption of the Annual Assessment Resolution.

(D) It is hereby confirmed that the Assessment Roll, as incorporated by reference and made a part of this Annual Rate Resolution, has been prepared in accordance with the method of apportionment set forth in the Initial Assessment Resolution and the subsequent Preliminary Rate Resolution.

The Assessment Roll, as herein preliminarily approved, shall be delivered to the Broward County Finance and Administrative Services Department for collection using the tax bill collection method in the manner prescribed by Chapter 30, Article III, Division 2 of the City's Code of Ordinances. The Assessment Roll, as delivered to the Broward County Finance and Administrative Services Department and Broward County Property Appraiser's Office and shall be accompanied by a Certificate to Non-Ad Valorem Assessment Roll in substantially the form attached hereto as Appendix B.

(E) Any shortfall in the expected Solid Waste Assessment proceeds due to any reduction or exemption from payment of the Solid Waste Assessments required by law or authorized by the City Commission shall be supplemented by any legally available funds, or combination of such funds, and shall not be paid for by proceeds or funds derived from the Solid Waste Assessments.

**Section 5. Public Hearing.** The date, time and place of the public hearing to consider the above proposed estimated rate of Solid Waste Service Assessment shall be as follows:

Date: Wednesday, September 14, 2016

Time: 6:00 P.M.

Place: City of West Park City Hall, City Commission Chambers  
1965 South State Road 7  
West Park, Florida 33023

**Section 6. Effective Date.** This Proposed Annual Rate Resolution shall take effect immediately upon its final passage and adoption.

**PASSED** and **ADOPTED** this 3rd day of August 2016.

\_\_\_\_\_  
Eric H. Jones, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Dorsett	_____ (Yes)	_____ (No)
Commissioner Johnson	_____ (Yes)	_____ (No)
Commissioner Judeikis	_____ (Yes)	_____ (No)
Vice-Mayor Mack	_____ (Yes)	_____ (No)
Mayor Jones	_____ (Yes)	_____ (No)

**APPENDIX A**

**NON-AD VALOREM ASSESSMENT ROLL**

**APPENDIX B**

**FORM OF CERTIFICATE TO  
NON-AD VALOREM ASSESSMENT ROLL**

**CERTIFICATE  
TO  
NON-AD VALOREM ASSESSMENT ROLL**

I HEREBY CERTIFY that, I am the Mayor of the City of West Park, or authorized agent of the City of West Park, Florida (the "City"); as such I have satisfied myself that all property included or includable on the non-ad valorem assessment roll for Solid Waste services (the "Non-Ad Valorem Assessment Roll") for the City is properly assessed so far as I have been able to ascertain; and that all required extensions on the above described roll to show the non-ad valorem assessments attributable to the property listed therein have been made pursuant to law.

I FURTHER CERTIFY that, in accordance with the Uniform Assessment Collection Act, this certificate and the herein described Non-Ad Valorem Assessment Roll will be delivered to the Broward County Property Appraiser's Office and the Broward County Finance and Administrative Services Department by September 15, 2016.

IN WITNESS WHEREOF, I have subscribed this certificate and directed the same to be delivered to the Broward County Property Appraiser's Office and the Broward County Finance and Administrative Services Department and made part of the above described Non-Ad Valorem Assessment Roll this \_\_\_\_ day of \_\_\_\_\_, 2016.

**CITY OF WEST PARK, FLORIDA**

By: \_\_\_\_\_  
Eric H. Jones., Jr.  
Mayor

**[to be delivered to Broward County Finance and Administrative Services Department  
and Broward County Property Appraiser prior to September 15]**



**RESOLUTION NO. 2016-71**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, RELATING TO THE PROVISION OF WATER CONTROL AND DRAINAGE SERVICES, FACILITIES AND PROGRAMS WITHIN THE CITY OF WEST PARK; ESTABLISHING AND APPROVING THE RATE OF ASSESSMENT FOR THE TWIN LAKES WATER CONTROL DISTRICT TO BE IMPOSED DURING FISCAL YEAR 2016-2017, BEGINNING OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017; PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, the Twin Lakes Water Control District is a dependent special district established to provide for the maintenance and improvement of the lakes through the spraying of herbicides in order to control aquatic vegetation; and

**WHEREAS**, on July 5, 2006, the City of West Park ("City") adopted Resolution 2006-53, which provided for the implementation of a special assessment roll for those properties within the Twin Lakes Water Control District; and

**WHEREAS**, the assessment amount for the Twin Lakes Water Control District has remained unchanged since prior to the incorporation of the City; and

**WHEREAS**, the City Commission of the City of West Park ("City Commission") desires to approve and continue the special assessments of the Twin Lakes Water Control District for the Fiscal Year 2016-2017, beginning October 1, 2016 through September 30, 2017, using the tax bill collection method levied and consistent with the assessments for previous years.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" paragraphs are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

**Section 2.** Assessment Rates for Twin Lakes Water Control District. The total amount assessed for the Twin Lakes Water Control District for the Fiscal Year 2016-2017, beginning October 1, 2016 through September 30, 2017 shall be Eight Thousand Six Hundred Eighty Dollars (\$8,680.00). The City Commission of the City of West Park hereby establishes and approves the special assessments for the Twin Lakes Water Control District at Forty Dollars (\$40.00) per each parcel/unit for Fiscal Year 2016-2017.

**Section 3.** Effective Date. This Resolution shall take effect immediately upon its passage and adoption.

**PASSED** and **ADOPTED** this 3rd day of August 2016.

\_\_\_\_\_  
Eric H. Jones, Jr., Mayor

ATTEST:

\_\_\_\_\_  
**Alexandra Grant, City Clerk**

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

VOTE:

Commissioner Dorsett	_____ (Yes)	_____ (No)
Commissioner Johnson	_____ (Yes)	_____ (No)
Commissioner Judeikis	_____ (Yes)	_____ (No)
Vice-Mayor Mack	_____ (Yes)	_____ (No)
Mayor Jones	_____ (Yes)	_____ (No)

**RESOLUTION NO. 2016-72**

**AN ANNUAL ASSESSMENT RESOLUTION OF THE CITY OF WEST PARK, FLORIDA, RELATING TO THE PROVISION OF FIRE PROTECTION SERVICES IN AND FOR FISCAL YEAR 2016-2017, BEGINNING OCTOBER 1, 2016 THROUGH SEPTEMBER 30, 2017; ESTABLISHING THE PROPOSED RATE OF ASSESSMENT; IMPOSING FIRE PROTECTION SERVICE ASSESSMENTS AGAINST ASSESSED PROPERTY LOCATED WITHIN THE CITY OF WEST PARK, APPROVING THE PROPOSED ASSESSMENT ROLL FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the imposition of a Fire Protection Service Assessment is an equitable and efficient method of allocating and apportioning Fire Protection Costs among parcels of Assessed Property; and

**WHEREAS**, Chapter 16, Article II, Division 2 of the City of West Park's Code of Ordinances authorizes the imposition and collection of annual Fire Protection Service Assessments against certain Assessed Property within the City, using the tax bill collection method; and

**WHEREAS**, on August 1, 2007, the City Commission adopted Resolution No. 2007-45 (the "Initial Assessment Resolution"), which contained a brief and general description of the Fire Protection services to be provided to Assessed Property; describing the method of apportioning the Fire Protection Costs to compute the Fire Protection Service Assessment for Fire Protection services against Residential Property located within the Assessment Area; designating a rate of assessment and directing preparation of the Assessment Roll and provision of the notice required by the Chapter 16, Article II, Division 2 of the City of West Park's Code of Ordinances; and

**WHEREAS**, the City Commission desires to continue an assessment program for Fire Protection within the City of West Park ("City") using the tax bill collection method for Fiscal Year 2016-2017, beginning on October 1, 2016 through September 30, 2017; and

**WHEREAS**, pursuant to Chapter 16, Article II, Division 2, Section 16-57 of the City's Code of Ordinances, the City is required to adopt an Annual Rate Resolution, with such amendments as the Commission deems appropriate, after hearing comments and objections of all interested parties; and

**WHEREAS**, the Assessment Roll has been made available for inspection by the public, as required by Chapter 16, Article II, Division 2 of the City's Code of Ordinances and the applicable Florida Statutes; and;

**WHEREAS**, a public hearing will be held on September 14, 2016, and comments and objections of all interested persons will be heard regarding the proposed Fire Protection service assessment rates for FY 2016-2017, as required by the terms of the relevant Ordinance; and

**WHEREAS**, the City Commission of the City of West Park desires to adopt the Annual Rate Resolution for imposition of Fire Protection Service Assessments for Fiscal Year 2016-2017, beginning on October 1, 2016 through September 30, 2017.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AS FOLLOWS:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

**Section 2.** Authority. This resolution is adopted pursuant to Chapter 16, Article II, Division 2 of the City's Code of Ordinances; Resolution No. 2007-44; Article VIII, Section 2, Florida Constitution; Sections 166.021 and 166.041, Florida Statutes; and other applicable provisions of law.

**Section 3.** Definitions and Interpretation. This resolution constitutes the Final Assessment Resolution as defined in Chapter 16, Article II, Division 1, Section 16-19 of the City's Code of Ordinances. All capitalized terms in this resolution shall have the meanings defined in Section 16-19 of the City's Code of Ordinances and the Initial Assessment Resolution.

**Section 4.** Imposition of Fire Protection Assessments.  
(A) The parcels of Assessed Property described in the Assessment Roll, which is hereby approved, are hereby found to be specially benefited by the provision of the fire protection services described or referenced in the Initial Assessment Resolution, in the amount of the Fire Protection Assessment set forth in the Assessment Roll, a copy of which was present or available for inspection at the above referenced public hearing and is incorporated herein by reference. It is hereby ascertained, determined and declared that each parcel of Assessed Property within the City will be specially benefited by the City's provision of fire protection services in an amount not less than the Fire Protection Assessment for such parcel, computed in the manner set forth in the Initial Assessment Resolution. Adoption of the Final Assessment Resolution constitutes a legislative determination that all parcels assessed derive a special benefit in a manner consistent with the legislative declarations, determinations and findings as set forth in the relevant Ordinance, the Initial Assessment Resolution, and this Final Assessment Resolution from the fire protection services to be provided and a legislative determination that the Fire Protection Assessments are fairly and reasonably apportioned among the properties that

receive the special benefit as set forth in the Initial Assessment Resolution.

(B) The method for computing Fire Protection Assessments described and referenced in the Initial Assessment Resolution is hereby approved. The Parcel Apportionment methodology described in Appendix G of the Initial Assessment Resolution and adopted in Section 7 of the Initial Assessment Resolution is hereby approved.

(C) For Fiscal Year 2016-2017, beginning on October 1, 2016 through September 30, 2017, the total estimated Fire Protection Cost is determined to be Two Million Fifty-Four Thousand Four Hundred Fifty-Seven and 90/100 (\$2,054,457.90). The proposed Fire Protection Assessments to be assessed and apportioned among benefited parcels pursuant to the Cost Apportionment and Parcel Apportionment to generate the estimated Fire Protection Assessed Cost for FY 2016-2017, are hereby established as follows:

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	Rate Per Dwelling Unit
Residential Property Use Categories	
Residential	\$381.00
Non-Residential Property Use Categories	Per Square Foot Rates (w/ 115,800 square foot cap)
Commercial	\$0.24
Office	\$0.24
Warehouse/Industrial	\$0.10
Institutional	\$0.96

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(D) The above rates of assessment is subject to final commission approval for Fire Protection Assessments for fire protection services in the amounts set forth in the Assessment Roll, to be levied and imposed on all parcels of Assessed Property described in such Assessment Roll for Fiscal Year 2016-2017, beginning on October 1, 2016 through September 30, 2017.

(E) Institutional Property whose use is exempt from ad valorem taxation under Florida law provide facilities and uses to the ownership, occupants, membership as well as the public in general that otherwise might be requested or required to be provided by the City and such property uses serve a legitimate public purpose and provide a public benefit. Therefore, it is fair and reasonable not to impose Fire Protection Assessments upon such parcels of Institutional Property whose use is wholly exempt from ad valorem taxation under Florida law. Accordingly, no Fire Protection Assessment shall be imposed upon a parcel of Institutional Property whose use is wholly exempt from ad valorem taxation under Florida law.

(F) Any shortfall in the expected Fire Protection Assessment proceeds due to any reduction or exemption from payment of the Fire Protection Assessments required by law or authorized by the City Commission shall be supplemented by any legally available

funds, or combination of such funds, and shall not be paid for by proceeds or funds derived from the Fire Protection Assessments.

(G) The Assessment Roll, together with the correction of any errors or omissions as provided for Chapter 16, Article II, Division 2 of the City's Code of Ordinances, shall be delivered to the Broward County Property Appraiser's Office and the Broward County Finance and Administrative Services Department for collection using the tax bill collection method in the manner prescribed by the applicable sections of City's Code of Ordinances. The Assessment Roll, as delivered to the Broward County Broward County Property Appraiser's Office and the Broward County Finance and Administrative Services Department, shall be accompanied by a Certificate to Non-Ad Valorem Assessment Roll in substantially the form attached hereto as Appendix B.

**Section 5. Public Hearing.** The date, time and place of the public hearing to consider the above proposed Fire Protection Service Assessment shall be as follows:

**Date: Monday, September 14, 2016**

**Time: 6:00 P.M.**

**Place: City of West Park City Hall, City Commission Chambers  
1965 South State Road 7  
West Park, Florida 33023**

**Section 6. Effective Date.** This Annual Rate Resolution shall take effect immediately upon its final passage and adoption.

**PASSED and ADOPTED** this 3<sup>rd</sup> day of August 2016.

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Eric H. Jones, Jr., Mayor

**ATTEST:**

---

Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

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Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Dorsett	_____ (Yes)	_____ (No)
Commissioner Johnson	_____ (Yes)	_____ (No)
Commissioner Judeikis	_____ (Yes)	_____ (No)
Vice-Mayor Mack	_____ (Yes)	_____ (No)
Mayor Jones	_____ (Yes)	_____ (No)

## APPENDIX A

### NON-AD VALOREM ASSESSMENT ROLL

Residential Property Use Categories	Rate Per Dwelling Unit
Residential	\$381.00
Non-Residential Property Use Categories	Per Square Foot Rates (w/ 115,800 square foot cap)
Commercial	\$0.24
Office	\$0.24
Warehouse/Industrial	\$0.10
Institutional	\$0.96

**APPENDIX B**

**FORM OF CERTIFICATE TO  
NON-AD VALOREM ASSESSMENT ROLL**

**CERTIFICATE  
TO  
NON-AD VALOREM ASSESSMENT ROLL**

I HEREBY CERTIFY that, I am the Mayor of the City of West Park, or authorized agent of the City of West Park, Florida (the "City"); as such I have satisfied myself that all property included or includable on the non-ad valorem assessment roll for fire protection services (the "Non-Ad Valorem Assessment Roll") for the City is properly assessed so far as I have been able to ascertain; and that all required extensions on the above described roll to show the non-ad valorem assessments attributable to the property listed therein have been made pursuant to law.

I FURTHER CERTIFY that, in accordance with the Uniform Assessment Collection Act, this certificate and the herein described Non-Ad Valorem Assessment Roll will be delivered to the Broward County Finance and Administrative Services Department and the Broward County Property Appraiser by September 15, 2016.

IN WITNESS WHEREOF, I have subscribed this certificate and directed the same to be delivered to the aforementioned entities and made part of the above described Non-Ad Valorem Assessment Roll this \_\_\_\_ day of \_\_\_\_\_, 2016.

**CITY OF WEST PARK, FLORIDA**

By: \_\_\_\_\_  
Eric H. Jones., Jr., Mayor

**[to be delivered to Broward County Finance and Administrative Services Department  
and Broward County Property Appraiser prior to September 15]**



**RESOLUTION NO. 2016-73**

**A RESOLUTION OF THE CITY OF WEST PARK, FLORIDA, ELECTING TO UTILIZE THE UNIFORM METHOD OF COLLECTING NON-AD VALOREM ASSESSMENTS PURSUANT TO SECTION 197.3632, FLORIDA STATUTES, FOR THE COLLECTION OF NUISANCE ABATEMENT SERVICES ASSESSMENTS; ADOPTING FINDINGS OF FACT; APPROVING THE RATE OF ASSESSMENT FOR EACH AFFECTED PROPERTY; APPROVING THE ASSESSMENT ROLL; PROVIDING AN EFFECTIVE DATE**

**WHEREAS**, the City of West Park ("City") has been confronted with the challenge of abandoned and unmaintained properties within the City; and

**WHEREAS**, the City has instituted a Nuisance Abatement Program to address certain property maintenance issues affecting these abandoned and unmaintained properties; and

**WHEREAS**, these property maintenance issues negatively affect the public health, safety, and welfare by enabling the deterioration of neighborhoods, facilitating opportunities for criminal activity, producing blight, and contributing to lower property values; and

**WHEREAS**, affected property owners and mortgagees were provided notice and an opportunity to be heard concerning conditions on their property which threatened the public health, safety, and welfare; and

**WHEREAS**, the owners or mortgagees have either abandoned properties or refused to address the issues that threaten the community; and

**WHEREAS**, in an effort to combat these negative effects on the City of West Park and its residents, the City has undertaken to improve various properties throughout the City by abating conditions deemed to be a nuisance, pursuant to its Nuisance Abatement Program; and

**WHEREAS**, the City Commission of the City of West Park ("City Commission") finds that properties so improved have specifically benefited from the City's actions in an amount equal to or greater than the costs incurred by the City in carrying out its Nuisance Abatement Program and greater in kind and degree than other properties located within the City; and

**WHEREAS**, some owners or mortgagees of the benefited properties have failed or refused to reimburse the City for the costs incurred by the City for the improvement; and

**WHEREAS**, the City Commission finds that it is fair and equitable to assess against each benefited property a non-ad valorem special assessment in an amount equal to the costs incurred in improving said property, less any amounts paid by the property owner to offset such costs; and

**WHEREAS**, the uniform method of collecting non-ad valorem assessments as authorized by Section 197.3632, Florida Statutes, provides for the collection of non-ad valorem assessments by including such assessments on the tax bills issued for the collection of non-ad valorem taxes; and

**WHEREAS**, the City Commission desires to utilize the uniform method of collecting non-ad valorem assessments to collect the Nuisance Abatement Services Assessments specified herein; and

**WHEREAS**, the City Commission City held a duly advertised public hearing on September 14, 2016, proof of publication of such hearing being attached hereto as Exhibit "C", to hear testimony and receive written objections from all interested persons prior to the adoption of this Resolution.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AS FOLLOWS:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

**Section 2.** Applicable Authority. This resolution is adopted pursuant to Chapter 166, Part I, Chapter 170, Section 170.201(1), and Chapter 197, Florida Statutes, and other applicable provisions of law.

**Section 3.** Findings. The foregoing findings are incorporated herein by reference and made a part hereof. Further, it is hereby ascertained, determined, and declared as set forth in Chapter 14, Article V of the City's Code of Ordinances, that the City Commission of the City of West Park has the authority under its home rule powers and other applicable Florida Statutes to impose Nuisance Abatement Services Assessments upon certain defined residential properties ("Assessed Property"), within the incorporated area of the City of West Park ("City"), as more fully described in Exhibit "A" attached hereto and incorporated by reference herein.

In addition, it is hereby ascertained, determined, and declared that each parcel of Assessed Property has been benefited by the City's provision of nuisance abatement services in an amount not less than the cost of such service by the City for each parcel computed in the manner set forth in this Assessment Resolution based upon the following legislative determinations:

- (A) Nuisance abatement services provide a special benefit and possess a logical relationship to the use and enjoyment of property;
- (B) Nuisance abatement services benefit Assessed Property by providing reasonable, safe, and cost effective remediation of nuisance conditions on such property;
- (C) Nuisance abatement services benefit Assessed Property by protecting the value of the property, protecting the property from becoming the target of crime, and promoting the health, safety, and welfare of the owners and occupants of such property, if any, resulting from the delivery of such services in a reasonable and cost effective manner.
- (D) Nuisance abatement services assist in facilitating the eventual sale of property following foreclosure by promoting maintenance of the property, preventing vandalism of the property, and improving the appearance of the neighborhood.

**Section 4.** Assessments; Nuisance Abatement. Nuisance Abatement Services are provided to benefited properties after the property has been declared a nuisance pursuant to the City's Nuisance Abatement Program. Nuisance Abatement Services Assessments are imposed when the property owner fails to abate the conditions which give rise to the nuisance and as a result, the City abates the nuisance(s). Each assessment includes the actual cost incurred by the City for the work performed on the property in abating the nuisance condition(s), utilizing either an outside contractor or City forces; the cost of providing notice, including, but not limited to, the cost of postage and publication and/or service by a process server; and administrative/personnel costs. The Assessments set forth in Exhibit "A" attached hereto and incorporated herein are hereby approved and shall be collected utilizing the uniform method of collecting non-ad valorem assessments.

**Section 5.** Liens. Nuisance Abatement Services Assessments shall constitute a lien upon the Assessed Property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien shall be superior in dignity to all other liens, titles and claims, until paid.

**Section 6.** Adoption of Assessment Roll; Transmittal. The City Commission of the City of West Park hereby adopts Exhibit "A" as the City's 2016-2017 non-ad valorem assessment roll for Nuisance Abatement Services to be forwarded to the Broward

County Department of Finance and Administrative Services pursuant to Section 197.3632, Florida Statutes. The City Administrator or his designee is hereby authorized and designated to certify the non-ad valorem assessment roll adopted herein to the Broward County Department of Finance and Administrative Services. The assessment roll, as delivered to the Broward County Department of Finance and Administrative Services, shall be accompanied by a Certificate of Non-Ad Valorem Assessment Roll in substantially the form attached hereto as Exhibit "B".

**Section 7.** **Public Hearing.** The date, time and place of the public hearing to consider the above proposed estimated rate of Solid Waste Service Assessment shall be as follows:

Date: Wednesday, September 14, 2016

Time: 6:00 P.M.

Place: City of West Park City Hall, City Commission Chambers

1965 South State Road 7

West Park, Florida 33023

**Section 8.** **Effective Date.** This Assessment Resolution shall be effective immediately upon its passage and adoption.

**PASSED and ADOPTED** this 3rd day of August, 2016.

---

Eric H. Jones, Jr., Mayor

**ATTEST:**

---

Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

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Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Dorsett	_____ (Yes)	_____ (No)
Commissioner Johnson	_____ (Yes)	_____ (No)
Commissioner Judeikis	_____ (Yes)	_____ (No)
Vice-Mayor Mack	_____ (Yes)	_____ (No)
Mayor Jones	_____ (Yes)	_____ (No)

**EXHIBIT "A"**

**NUISANCE ABATEMENT ASSESSMENT ROLL**

**EXHIBIT "B"**

**CERTIFICATE OF NON-AD VALOREM ASSESSMENT ROLL**

I HEREBY CERTIFY that, I am the Mayor of the City of West Park, or authorized agent of the City of West Park, Florida (the "City"); as such I have satisfied myself that all property included or includable on the non-ad valorem assessment roll for Solid Waste\_services (the "Non-Ad Valorem Assessment Roll") for the City is properly assessed so far as I have been able to ascertain; and that all required extensions on the above described roll to show the non-ad valorem assessments attributable to the property listed therein have been made pursuant to law.

I FURTHER CERTIFY that, in accordance with the Uniform Assessment Collection Act, this certificate and the herein described Non-Ad Valorem Assessment Roll will be delivered to the Broward County Property Appraiser's Office and the Broward County Finance and Administrative Services Department by September 15, 2016.

IN WITNESS WHEREOF, I have subscribed this certificate and directed the same to be delivered to the Broward County Property Appraiser's Office and the Broward County Finance and Administrative Services Department and made part of the above described Non-Ad Valorem Assessment Roll this \_\_\_\_ day of \_\_\_\_\_, 2016.

**CITY OF WEST PARK, FLORIDA**

By: \_\_\_\_\_

Eric H. Jones., Jr.

Mayor

**[to be delivered to Broward County Finance and Administrative Services Department  
and Broward County Property Appraiser prior to September 15]**

**EXHIBIT "C"**  
**PROOF OF PUBLICATION**



RESOLUTION NO. 2016-74

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, SETTING THE PROPOSED MILLAGE RATE PURSUANT TO SECTION 200.065(2)(b), FLORIDA STATUTES FOR FISCAL YEAR 2016-2017 COMMENCING OCTOBER 1, 2016, THROUGH SEPTEMBER 30, 2017; ESTABLISHING THE DATE, TIME AND PLACE FOR WHICH PUBLIC HEARINGS WILL BE HELD TO CONSIDER THE PROPOSED MILLAGE RATE AND THE TENTATIVE BUDGET FOR FISCAL YEAR 2016-2017; DIRECTING THAT A CERTIFIED COPY OF THIS RESOLUTION BE SENT TO THE BROWARD COUNTY PROPERTY APPRAISER AND TAX COLLECTOR; PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, Section 200.065, Florida Statutes, provides that a taxing authority shall advise the Property Appraiser and Tax Collector of its proposed millage rate, its current year rolled-back rate and of the date, time and place for which a public hearing will be held to consider the proposed millage rate and the tentative budget; and

**WHEREAS**, pursuant to Section 200.065(2)(b), Florida Statutes, the taxing authority must advise the Property Appraiser of said proposed millage rate and of the date, time and place for which a public hearing will be held to consider the proposed millage rate and the tentative budget for the preparation of the Notice of Proposed Property Taxes (TRIM Notice); and

**WHEREAS**, the City Administrator of the City of West Park has recommended a proposed millage rate for the fiscal year 2016-2017 commencing October 1, 2016, and ending September 30, 2017.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AS FOLLOWS:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" paragraphs are hereby ratified and confirmed as being true, and the same are here made a specific part of this Resolution.

**Section 2.** Proposed Millage Rate. The proposed new tax levy and millage rate for the City of West Park for the Fiscal Year commencing October 1, 2016, through September 30, 2017, shall be and is hereby proposed to be at the rate of 8.6500 mills which is \$8.6500 per \$1,000.00 of assessed property value within the City of West Park. This millage rate represents a 9.56% increase over the rollback rate of 7.8954 mills.

**Section 3.** Public Hearings. The date, time and place of the public hearings to consider the above proposed millage rate and tentative budget shall be as follows:

First Hearing

Date: Wednesday, September 7, 2016

Time: 6:00 P.M.

Place: City of West Park City Hall, City Commission Chambers  
1965 South State Road 7  
West Park, Florida 33023

Second Hearing

Date: Wednesday, September 21, 2015

Time: 6:00 P.M.

Place: City of West Park City Hall, City Commission Chambers  
1965 South State Road 7  
West Park, Florida 33023

**Section 4.** Instructions to the City Clerk. The City Clerk is directed to forward a copy of this resolution to the Broward County Property Appraiser and Tax Collector.

**Section 5.** Effective Date. This Resolution shall take effect immediately upon its passage and adoption.

**PASSED and ADOPTED** this 3rd day of August 2016.

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Eric H. Jones, Jr., Mayor

**ATTEST:**

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Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

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Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

VOTE:

Commissioner Dorsett	_____ (Yes)	_____ (No)
Commissioner Johnson	_____ (Yes)	_____ (No)
Commissioner Judeikis	_____ (Yes)	_____ (No)
Vice-Mayor Mack	_____ (Yes)	_____ (No)
Mayor Jones	_____ (Yes)	_____ (No)



**RESOLUTION NO. 2016-75**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO EXECUTE THE ATTACHED AGREEMENT BETWEEN THE CITY OF WEST PARK AND LOZADA'S UNLIMITED, LLC D/B/A N ZONE SPORTS FOR USAGE OF CITY PARK RECREATIONAL FACILITIES; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the City owns and/or operates certain parks, athletic fields, buildings and facilities which are intended for recreational purposes; and

**WHEREAS**, the City desires to offer a wide variety of recreational and sporting activities for residents and the surrounding communities on a year-round basis; and

**WHEREAS**, Lozada's Unlimited, LLC d/b/a N Zone Sports ("N Zone Sports") desires to conduct "Youth Sports Programming" through practices, games, and performances related to athletic programs, events, leagues and services at the City's recreational facilities during operating hours, as determined by the City Administrator or designee, in a responsible manner with due regard for the safety of the participants and others; and

**WHEREAS**, N Zone Sports' Youth Sports Programming for this upcoming year shall include: youth basketball, soccer, flag football and t-ball; and

**WHEREAS**, the City and N Zone Sports desire to enter into an Agreement allowing N Zone Sports to utilize the City's recreational facilities at McTyre Park and Mary Saunders Park, as set forth in Exhibit "A" attached hereto; and

**WHEREAS**, the City of West Park ("City") operates McTyre Park and Mary Saunders Park, as well as the athletic fields, buildings and recreational facilities located therein; and

**WHEREAS**, the City Commission of the City of West Park, upon the recommendation of the City Administrator, desires to authorize the Mayor and City Administrator to enter into and execute the facility usage Agreement between the City and N Zone Sports.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AS FOLLOWS:**

**Section 1. Adoption of Representations.** The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

**Section 2. Approval of Agreement; Authority of Mayor and City Administrator.** The City Commission of the City of West Park hereby authorizes the Mayor and City Administrator to execute the Agreement between the City of West Park and Lozada's Unlimited, LLC d/b/a N Zone Sports attached as Exhibit "A" hereto, for usage of the City's recreational facilities at McTyre Park and Mary Saunders Park, together with such non-material changes as may be acceptable to the City Attorney.

**Section 3. Effective Date.** This Resolution shall be effective immediately upon its passage and adoption.

**PASSED and ADOPTED** this 3rd day of August 2016.

\_\_\_\_\_  
Eric H. Jones, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Dorsett	_____ (Yes)	_____ (No)
Commissioner Johnson	_____ (Yes)	_____ (No)
Commissioner Judeikis	_____ (Yes)	_____ (No)
Vice-Mayor Mack	_____ (Yes)	_____ (No)
Mayor Jones	_____ (Yes)	_____ (No)



**PARKS AND RECREATION DEPARTMENT**  
**FACILITY USAGE AGREEMENT**

THIS AGREEMENT made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2016 by and between the CITY OF WEST PARK, a political subdivision of the State of Florida, hereinafter referred to as "City" and LOZADA'S UNLIMITED, LLC. d./b/a N ZONE SPORTS, hereinafter referred to as "User" for the use of certain park recreational facilities within the City, as more particularly described herein.

**WHEREAS**, the City owns and/or operates certain parks, athletic fields, buildings and facilities which are intended for recreational purposes; and

**WHEREAS**, the City desires to offer a wide variety of recreational and sporting activities for residents and the surrounding communities on a year-round basis; and

**WHEREAS**, the City desires to enter into a written agreement to allow use of the City's parks, athletic fields and recreational buildings and facilities for recreational purposes as set forth herein; and

**WHEREAS**, User desires to conduct athletic programs, activities, events, leagues and services at the City's recreational facilities during normal operating hours, as determined by the City Administrator or his/her designee, and in a professional and responsible manner with due regard for the safety of the participants and others.

**NOW THEREFORE**, in consideration of the mutual terms and conditions, the Parties agree as follows:

1. The foregoing "Whereas" clauses are hereby confirmed as being true and correct and are hereby incorporated into this Agreement as a part thereof.
2. The City agrees to allow User to utilize the City's recreational facilities for the time period and event specified in Appendix "A" attached hereto.
3. The parties agree that User shall establish, in conjunction with the Parks and Recreation Superintendent or his/her designee, a general policy and operational plan.

4. The parties agree that activities sponsored and/or operated by the City's Parks and Recreation Department shall have first priority for use of said facilities, notwithstanding any other provisions of this Agreement.

#### Obligations of User

5. User shall comply with all statutes, City ordinances, rules, orders, regulations and requirements of the Federal, State, County and City government as may be applicable to the use of such recreational facilities, for the safety of the public and the correction, prevention and abatement of nuisances or other grievances in connection with the use of the facilities hereunder.
6. User shall indemnify and hold harmless the City from and against all claims, suits, actions, damages, or causes of action arising during the term of this agreement for any personal injury, loss of life or damage to the property sustained by reason or as a result of the use of the facilities (including the concession facilities) for which this agreement is entered into, or its agents, employees, invitees, participants and all other persons, and from and against all costs, attorney's fees, expenses and liabilities incurred in or by reason of defense of any such claim, suit or action, and the investigation thereof. Nothing in this agreement shall be deemed to affect the rights, privileges and immunities of cities and counties as are set forth in Section 768.28, Florida Statutes.
7. User shall provide at its own cost and expense, a comprehensive liability insurance policy insuring the City against claims for bodily injury, death and property damage an the amount of no less than Five Hundred Thousand Dollars (\$500,000.00) for each occurrence, or an another amount as determined by the City Administrator. The City of West Park shall be named as an additional insured under the terms of the policy and shall be provided with a standard form of certificate of insurance at least seven (7) days before the implementation of this Agreement, which shall contain a requirement for thirty (30) calendar days prior notice of cancellation to the City in the event of cancellation thereof.
8. User agrees that it shall be solely responsible for all costs and/or expenses associated with, or as a result of, its operation under this Agreement. User further agrees that it shall be responsible for obtaining any and all licenses, permits, or certificates required to operate under this Agreement, including the costs associated therewith.
9. User agrees that it shall not discriminate against any person on the basis of race, color, religion or gender in its use of the aforementioned facilities.
10. User agrees that it shall not make, or permit to be made, any structural changes or improvements to the aforementioned facilities, except upon written approval of the City. Any changes or improvements made with written approval of the City shall remain as part of the facility at the end of the term of this Agreement.

11. User shall provide at each facility for the duration of each event, as indicated on Appendix "A", a First Aid kit in a form acceptable to the City. Evidence of such provision shall be provided to the Parks and Recreation Superintendent or his/her designee prior to the commencement of each activity, or as deemed necessary by the Parks and Recreation Superintendent.
12. User shall require that all officials, coaches, volunteers and instructors undergo background screening prior to supervising children, and furnish the City with verification that background checks have been completed. The background checks must be performed by a company or agency approved by the City.
13. User shall provide the Parks and Recreation Superintendent with a calendar of activities for each specific sports activity. Each calendar shall be due to the director no later than thirty (30) days prior to the opening registration date and shall include (a) beginning and ending registration dates; (b) beginning practice dates; (c) beginning game dates; (d) scheduled end of season; (e) requested tournament dates and approximate number of teams in the appropriate divisions of each activity; (e) provide the City with any special maintenance requirements with at least seven (7) days prior notice.

#### **Obligations of City**

14. City will provide daily maintenance of the facilities throughout the regular season, practices and games, as well as tournament field preparations and maintenance, subject to budgetary considerations.
15. City may, in its sole discretion, limit the use of the facilities to prevent overuse, misuse or abuse the facilities.
16. City reserves the right to determine the suitability of any particular facility for use under this Agreement. City shall bear no responsibility, nor shall User seek any redress, for User's inability to use a facility as provided herein, when, in the reasonable determination of the City, a facility (or facilities) is deemed to be unsuitable for use for any period of time.
17. At all times, City shall administer and enforce all applicable City codes, policies and procedures. City shall take such action as is necessary to prevent misuse of the facilities and/or misconduct by participants.
18. City reserves the right to cancel, reschedule or change the location for any activities held at any of the City's facilities. The City may attempt to provide an alternative location for User if facilities are not available, but City is under no obligation to provide such replacement facilities to User.
19. City may, through the Parks and Recreation Superintendent, issue keys to a City recreation facility to an authorized representative of User. Duplication of keys by User will result in revocation of all key privileges and changing of all affected locks at the User's expense.

### Term of Agreement

20. Either party may terminate this Agreement, with or without cause, upon thirty (30) days written notice to the other party.
21. This Agreement shall be effective on a month-to-month basis for a 3 month period of to conclude at the end of the program as proposed herein. This Agreement may be renewed or renegotiated; however, any such modifications shall not be binding upon either party unless made in writing and accepted by both parties. No oral modifications may be made to this Agreement.

### Additional Provisions

22. User may not sell alcoholic beverages without the expressed written permission of the City. User may operate concessions to sell food at the City's facilities at the discretion of the Parks and Recreation Superintendent, and only at the events referenced in Appendix "A" hereto. In such instance, User agrees to retain the services of a person(s) to operate the concession. User agrees to comply with all statutes, ordinances, rules, orders, regulations and requirements of the Federal, State, County and City governments as applicable to the sale of non-alcoholic beverages and food. City reserves the right to inspect and review the operations of any concession to determine User's compliance with this Agreement. Any items sold by User at the City's concession shall be approved in writing by the Parks and Recreation Superintendent prior to the offering of any items for sale.
23. Notwithstanding this Agreement, or any Agreement to the contrary, User acknowledges and agrees that in the event City and User desire to use a City facility at the same time, or in the event that any similar usage conflict develops, City shall have priority over User for the use of said facility.
24. If any legal action or other proceeding is brought for the enforcement of this Agreement, or because of an alleged dispute, breach, default or misrepresentation in connection with any provisions of this Agreement, the City shall be entitled to recover reasonable attorney's fees, expenses and court costs, including appellate fees incurred in that action or proceeding, in addition to any other relief to which the City may be entitled.
25. This Agreement and its attachments constitute the sole and only Agreement of the parties and sets forth the rights, duties, and obligations of each party. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Agreement are of no force or effect.
26. The services to be provided by the User pursuant to this Agreement shall be nonexclusive, and nothing shall preclude the City from engaging other persons or entities to provide similar services at the City's facilities.
27. This Agreement shall be construed and enforced according to the laws of the State of Florida. Venue shall be in Broward County, Florida.

28. User and its employees and agents shall be deemed to be independent and not City agents or employees. The User, its employees or agents shall not attain any rights or benefits under the City's retirement plan nor any rights generally afforded the City's classified or unclassified employees, nor shall User be deemed entitled to the Florida Workers' Compensation benefits as a City employee.

IN WITNESS OF THE FOREGOING, the parties have set their hands and seals the day and year first written above.

CITY OF WEST PARK

ATTEST:

\_\_\_\_\_  
Alexandra Grant, City Clerk

BY: \_\_\_\_\_  
Eric H. Jones, Jr., Mayor

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

\_\_\_\_\_  
Burnadette Norris-Weeks, City Attorney

\_\_\_\_\_  
W. Ajibola Balogun, City Administrator

LOZADA'S UNLIMITED, LLC. dba  
NZONE SPORTS

WITNESSES:

\_\_\_\_\_

Richard Lozada, Director/Registered Agent  
on behalf of Lozada's Unlimited, LLC. dba  
NZONE SPORTS.

ATTEST:

\_\_\_\_\_

\_\_\_\_\_

STATE OF FLORIDA        )  
  ) SS:  
COUNTY OF BROWARD)

BEFORE ME, an officer duly authorized by law to administer oaths and take  
acknowledgments, personally appeared \_\_\_\_\_ as  
\_\_\_\_\_, of \_\_\_\_\_, a Florida corporation, and  
acknowledged executed the foregoing Agreement as the proper official of \_\_\_\_\_  
, for the use and purposes mentioned in it and affixed the official seal of the corporation, and that the  
instrument is the act and deed of that corporation.

IN WITNESS OF THE FOREGOING, I have set my hand and official seal at in the  
State and County aforesaid on this \_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:

**APPENDIX "A"**  
**FACILITY USAGE / SCOPE OF SERVICES**

1. User shall furnish recreational/instructional services in the area of "Youth Sports Programming" through practices, games, and performances.
2. City will permit the User to utilize the multi-purpose fields/courts, & dance room during the following days and times: Monday through Friday between 5:30pm and 8:30pm and on Saturdays as needed at both parks depending on scheduling. User and the City Parks Department will have mutually acceptable schedule that shall be completed thirty (30) days before the 1<sup>st</sup> session. The proposed start date of this program is August 1, 2015. The on-going over-lapping programs are expected to run throughout the year with a proposed end date of May 31, 2016.
3. City reserves the right, in its sole exclusive discretion, to change the days and times that the City's facilities may be utilized by the User. In addition, the City reserves the right to establish and enforce limits on the number of hours and number of User's personnel that will be allowed to conduct services/instructional sessions within the facilities stated herein any particular day and time.
4. User shall pay usage fees to the City for the use of the City's facilities in accordance with the following schedule:
  - a. For small room rental, the rate will be \$24.00 per hour for the duration of the program to be paid no less than 2 weeks in advance.
  - b. For small field rental, the rate will be \$22.00 per hour for the duration of the program to be paid no less than 2 weeks in advance.
  - c. For large field rental, the rate will be \$33.00 per hour for the duration of the program to be paid no less than 2 weeks in advance.
  - d. For court rental, the rate will be \$22.00 per hour for the duration of the program to be paid no less than 2 weeks in advance.
  - e. For concession stand rental, the rate will be \$25.00 per hour for the duration of the program to be paid no less than 2 weeks in advance.
  - f. Fees for lining the fields will be assessed based on size of field, complexity of design, materials used, and labor to complete the fields.
5. All payments must be made in the form of a debit card, check, money order, or certified check. In case of a problem with a check, all further payments will have to be in the form of a money order or certified check. All of the User's clients must be considered positive members of society, in good standing with all laws, of the City, Broward County and State of Florida. City reserves the right to refuse User services to any client of the User who may be considered a threat of any type to any patron, volunteer, or staff of the City or inconsistent with the sound image of the City.

6. User will utilize its best efforts to promote the City of West Park in all of their games, practices, and/or performances throughout the State of Florida.
7. Unless otherwise agreed upon in writing by both User and the City, User shall promote and recruit from the residents of the City first and foremost and then spread to beyond the city limits for its Programs. City may position banners at both parks promoting the User's programs. In such case, User will provide the banners and will be responsible for replacing the banners in case they are lost, stolen, or damaged. City reserves the right to remove the banners in case of any weather threats or because of inadequate signage. All banners must be approved by the City prior to being positioned.
8. User shall register all Program participants and collect and record any fees from Program participants.
9. Parking will be allowable for User's Programs only in spaces designated by City staff. There will be no parking permitted on SW 35<sup>th</sup> Street – adjacent to McTyre Park.
10. User will be responsible for all transportation necessary to any away contests, performances, or other Program activities.
11. User shall be responsible for cleaning all utilized facilities (concession stand, rooms, courts, & playing fields) after usage. Failure to comply will result in an additional cleaning surcharge fee ranging from \$50.00 to \$250.00 per occurrence depending on the severity of the offense.
12. A copy of the additional insured certificate must be made available with the approved facility permit no less than fifteen (15) days prior to the start of any intended programming. Additional requests may be made at the time of permitting by City staff.
13. User shall supply any and all awards for players and volunteers-if applicable.
14. User shall in all best efforts show involvement and active participation in all City events and activities.
15. User agrees to employ City residents, whenever possible, to assist in execution of program services.
16. Any new programs or additional usage requests for different uses must be made in writing and ratified as an amendment to this agreement prior to commencement of said program.
17. Use of alcohol or smoking is prohibited by User or any patrons associated with User's scheduled activity. All City ordinances, rules & regulations must be upheld by the User and program participants at all times.
18. The term of Agreement shall commence upon the date of execution hereof and shall remain in effect on a month-to-month period for until the completion of the program not to exceed

3 months. Program will be evaluated at end of session in consideration for renewal of agreement and/or addition of programs.

19. User will be responsible for any (minor or major) damage to city property such as (assembly halls, concession areas, all purpose fields, gazebos, fencing, bike path, etc.). User will be billed separately for any repairs needed during this agreement, whether accidental, negligent or any there other. If such action takes place, user will have thirty (30) days from the date of occurrence to make payment for repairs.
20. User will be responsible for any training of volunteers to properly instruct Program participants. Proper training is expected for each sport or activity in accordance with the governing body of such league or sporting organization that the Program is a part of.
21. User will be responsible for the use of any City equipment. Any negligence or reckless use of City equipment shall not be tolerated and may result in termination of this Agreement by the City and suspension or termination of User's Program.



RESOLUTION NO. 2016-76

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, REAPPOINTING THREE (3) MEMBERS TO THE BUSINESS ADVISORY COMMITTEE; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, on November 15, 2006, the City Commission of the City of West Park ("City Commission") passed and adopted Ordinance 2006-24, establishing a Business Advisory Committee for the City of West Park; and

WHEREAS, the City Commission passed Resolution 2007-49 appointing five (5) members to the Business Advisory Committee, in accordance with Ordinance 2006-24; and

WHEREAS, due to the expiration of three (3) appointed terms, it is necessary for the City Commission to appoint three (3) members to the Business Advisory Committee.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA:

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby true and correct and incorporated by reference.

**Section 2.** Appointment of Members. The City Commission of the City of West Park hereby reappoints the following members to the Business Advisory Committee:

- (1) Terry Evans (Reappointed by Commissioner Thomas Dorsett)
- (2) Domenick Pugliese (Reappointed by Commissioner Brian Johnson)
- (3) Michael Paul (Reappointed by Commissioner Kristine Judeikis)

**Section 3.** Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

PASSED and ADOPTED this 3rd day of August 2016.

---

Eric H. Jones, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Dorsett	_____ (Yes)	_____ (No)
Commissioner Johnson	_____ (Yes)	_____ (No)
Commissioner Judeikis	_____ (Yes)	_____ (No)
Vice-Mayor Mack	_____ (Yes)	_____ (No)
Mayor Jones	_____ (Yes)	_____ (No)



**RESOLUTION NO. 2016-77**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, APPROVING A GRANT AWARD IN THE AMOUNT OF FIVE THOUSAND DOLLARS (\$5,000.00) TO A TO Z THRIFT STORE, INC. IN ACCORDANCE WITH THE MOM AND POP SMALL BUSINESS GRANT PROGRAM; FURTHER AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO EXECUTE THE ATTACHED AGREEMENT WITH A TO Z THRIFT STORE, INC. FOR THE PROVISION OF FINANCIAL AND TECHNICAL ASSISTANCE FOR QUALIFIED SMALL BUSINESSES; PROVIDING FOR AN EXPENDITURE OF FUNDS; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the Mom and Pop Small Business Grant Program was created to provide financial and technical assistance to qualified small businesses that are approved for funding; and

**WHEREAS**, the City of West Park ("City") received applications for the Mom and Pop Small Business Grant Program up until 3:00 p.m. Friday, July 1, 2016; and

**WHEREAS**, qualified applicants will receive a maximum grant of Five Thousand Dollars (\$5,000.00); and

**WHEREAS**, A to Z Thrift Store, Inc. was selected as one of three (3) small businesses located within the City to receive a grant award in the amount of Five Thousand Dollars (\$5,000.00); and

**WHEREAS**, the City Commission of the City of West Park ("City Commission") desires to authorize the Mayor and City Administrator to execute the attached Agreement with A to Z Thrift Store, Inc. for the provision of financial and technical assistance; and

**WHEREAS**, the City Administrator is recommending that the City Commission approve the grant award to A to Z Thrift Store, Inc. and further authorizes the City Administrator and the Mayor to enter into and execute an agreement with A to Z Thrift Store, Inc. in accordance with the terms and conditions of the Mom and Pop Small Business Grant Program, in the contract form attached hereto as Exhibit "A."

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA:**

**Section 1.** Adoption of Representations. The foregoing "Whereas clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

**Section 2.** Approval of Grant Award. The City Commission of the City of West Park hereby approves of the grant award to A to Z Thrift Store, Inc. in the amount of Five Thousand Dollars (\$5,000.00) pursuant to the Mom and Pop Small Business Grant Program.

**Section 3.** Authorization of Mayor and City Administrator . The City Commission of the City of West Park hereby authorizes the Mayor and City Administrator to enter into and execute an agreement with A to Z Thrift Store, Inc. for the provision of financial and technical assistance in accordance with the terms and conditions of the Mom and Pop Small Business Grant Program, attached hereto as Exhibit "A". The City Administrator is further authorized to take all necessary and expedient action to effectuate the intent of this Resolution.

**Section 4.** Expenditure of Funds. The City Commission of the City of West Park hereby authorizes the City Administrator to allocate the funds for the grant award related to the execution of the attached agreement for the Mom and Pop Small Business Grant Program from account number 01-80-00-580-319.

**Section 5.** Effective Date. This resolution shall take effect immediately upon adoption.

**PASSED and ADOPTED** this 3rd day of August 2016.

\_\_\_\_\_  
Eric H. Jones, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Dorsett	___ (Yes)	_____ (No)
Commissioner Johnson	___ (Yes)	_____ (No)
Commissioner Judeikis	___ (Yes)	_____ (No)
Vice-Mayor Mack	___ (Yes)	_____ (No)
Mayor Jones	___ (Yes)	_____ (No)



**RESOLUTION NO. 2016-78**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, APPROVING A GRANT AWARD IN THE AMOUNT OF FIVE THOUSAND DOLLARS TO DARWIN'S PURPLE PALACE INCORPORATED IN ACCORDANCE WITH THE MOM AND POP SMALL BUSINESS GRANT PROGRAM; FURTHER AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO EXECUTE THE ATTACHED AGREEMENT WITH DARWIN'S PURPLE PALACE INCORPORATED FOR THE PROVISION OF FINANCIAL AND TECHNICAL ASSISTANCE FOR QUALIFIED SMALL BUSINESSES; PROVIDING FOR AN EXPENDITURE OF FUNDS; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the Mom and Pop Small Business Grant Program was created to provide financial and technical assistance to qualified small businesses that are approved for funding; and

**WHEREAS**, the City of West Park ("City") received applications for the Mom and Pop Small Business Grant Program up until 3:00 PM Friday, July 1, 2016; and

**WHEREAS**, qualified applicants will receive a maximum grant of Five Thousand Dollars (\$5,000.00); and

**WHEREAS**, Darwin's Purple Palace Incorporated was selected as one of three (3) small businesses located within the City to receive a grant award in the amount of Five Thousand Dollars (\$5,000.00); and

**WHEREAS**, the City Commission of the City of West Park ("City Commission") desires to authorize the Mayor and City Administrator to execute the attached Agreement with Darwin's Purple Palace Incorporated for the provision of financial and technical assistance; and

**WHEREAS**, the City Administrator is recommending that the City Commission approve the grant award to Darwin's Purple Palace Incorporated, and further authorizes the City Administrator and the Mayor to enter into and execute an agreement with Darwin's Purple Palace Incorporated in accordance with the terms and conditions of the Mom and Pop Small Business Grant Program, in the contract form attached hereto as Exhibit "A."

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA:**

**Section 1.** Adoption of Representations. The foregoing "Whereas clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

**Section 2.** Approval of Grant Award. The City Commission of the City of West Park hereby approves of the grant award to Darwin's Purple Palace Incorporated in the amount of Five Thousand Dollars (\$5,000.00) pursuant to the Mom and Pop Small Business Grant Program.

**Section 3.** Authorization of Mayor and City Administrator . The City Commission of the City of West Park hereby authorizes the Mayor and City Administrator to enter into and execute an agreement with Darwin's Purple Palace Incorporated for the provision of financial and technical assistance in accordance with the terms and conditions of the Mom and Pop Small Business Grant Program, attached hereto as Exhibit "A". The City Administrator is further authorized to take all necessary and expedient action to effectuate the intent of this Resolution.

**Section 4.** Expenditure of Funds. The City Commission of the City of West Park hereby authorizes the City Administrator to allocate the funds for the grant award related to the execution of the attached agreement for the Mom and Pop Small Business Grant Program from account number 01-80-00-580-319.

**Section 5.** Effective Date. This resolution shall take effect immediately upon adoption.

**PASSED and ADOPTED** this 3rd day of August 2016.

---

Eric H. Jones, Jr., Mayor

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

**VOTE:**

Commissioner Dorsett	___ (Yes)	_____ (No)
Commissioner Johnson	___ (Yes)	_____ (No)
Commissioner Judeikis	___ (Yes)	_____ (No)
Vice-Mayor Mack	___ (Yes)	_____ (No)
Mayor Jones	___ (Yes)	_____ (No)



**RESOLUTION NO. 2016-79**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, APPROVING A GRANT AWARD IN THE AMOUNT OF FIVE THOUSAND DOLLARS TO RICHARD B. DAYS D/B/A DAY'S DRY CLEANERS IN ACCORDANCE WITH THE MOM AND POP SMALL BUSINESS GRANT PROGRAM; FURTHER AUTHORIZING THE MAYOR AND CITY ADMINISTRATOR TO EXECUTE THE ATTACHED AGREEMENT WITH RICHARD B. DAYS D/BA DRY CLEANERS FOR THE PROVISION OF FINANCIAL AND TECHNICAL ASSISTANCE FOR QUALIFIED SMALL BUSINESSES; PROVIDING FOR AN EXPENDITURE OF FUNDS; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the Mom and Pop Small Business Grant Program was created to provide financial and technical assistance to qualified small businesses that are approved for funding;

**WHEREAS**, the City of West Park ("City") received applications for the Mom and Pop Small Business Grant Program up until 3:00 p.m. Friday, July 1, 2016; and

**WHEREAS**, qualified applicants will receive a maximum grant of Five Thousand Dollars (\$5,000.00); and

**WHEREAS**, Richard B. Days d/b/a Day's Dry Cleaners was selected as one of three (3) small businesses located within the City to receive a grant award in the amount of Five Thousand Dollars (\$5,000.00); and

**WHEREAS**, the City Commission of the City of West Park ("City Commission") desires to authorize the Mayor and City Administrator to execute the attached Agreement with Richard B. Days d/b/a Day's Dry Cleaners for the provision of financial and technical assistance; and

**WHEREAS**, the City Administrator is recommending that the City Commission approve the grant award to Richard B. Days d/b/a Day's Dry Cleaners, and further authorizes the City Administrator and the Mayor to enter into and execute an agreement with Richard B. Days d/b/a Day's Dry Cleaners in accordance with the terms and conditions of the Mom and Pop Small Business Grant Program, in the contract form attached hereto as Exhibit "A."

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA:**

**Section 1.** Adoption of Representations. The foregoing "Whereas clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

**Section 2.** Approval of Grant Award. The City Commission of the City of West Park hereby approves of the grant award to Richard B. Days d/b/a Day's Dry Cleaners in the amount of Five Thousand Dollars (\$5,000.00) pursuant to the Mom and Pop Small Business Grant Program.

**Section 3.** Authorization of Mayor and City Administrator . The City Commission of the City of West Park hereby authorizes the Mayor and City Administrator to enter into and execute an agreement with Richard B. Days d/b/a Day's Dry Cleaners for the provision of financial and technical assistance in accordance with the terms and conditions of the Mom and Pop Small Business Grant Program, attached hereto as Exhibit "A". The City Administrator is further authorized to take all necessary and expedient action to effectuate the intent of this Resolution.

**Section 4.** Expenditure of Funds. The City Commission of the City of West Park hereby authorizes the City Administrator to allocate the funds for the grant award related to the execution of the attached agreement for the Mom and Pop Small Business Grant Program from account number 01-80-00-580-319.

**Section 5.** Effective Date. This resolution shall take effect immediately upon adoption.

**PASSED and ADOPTED** this 3rd day of August 2016.

\_\_\_\_\_  
Eric H. Jones, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Dorsett	___ (Yes)	_____ (No)
Commissioner Johnson	___ (Yes)	_____ (No)
Commissioner Judeikis	___ (Yes)	_____ (No)
Vice-Mayor Mack	___ (Yes)	_____ (No)
Mayor Jones	___ (Yes)	_____ (No)



**RESOLUTION NO. 2016-80**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE LAW ENFORCEMENT TRUST FUND (LETF) ACCOUNT FOR THE BROWARD SHERIFF'S OFFICE'S BODY WORN CAMERA PROGRAM; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the City Commission of the City of West Park ("City Commission") adopted Resolution 2008-07, which established a Law Enforcement Trust Fund (LETF) in accordance with Section 932.7055, Florida Statutes; and

**WHEREAS**, pursuant to Resolution 2008-07, forfeited funds from the LETF may be expended upon request by the Chief of Police of the City of West Park ("City") to the City Commission, accompanied by a written certification that the request complies with the provisions of Section 932.7055(5), and only after appropriation to the police department by the City Commission; and

**WHEREAS**, the Chief of Police has approved that LETF funds be expended from the LETF for the funding of the Broward Sheriff's Office Body Worn Camera Program in the amount of Nineteen Thousand Nine Dollars and 20/100 cents (\$19,009.20); and

**WHEREAS**, the requested LETF funding would amount to sixty (60%) of the total capital expense for the program and the remaining forty (40%) percent would be paid by the Town of Pembroke Park's LETF funds; and

**WHEREAS**, the City Commission has further determined that it is in the best interest of the residents of the City to approve the expenditure of funds from the LETF account for funding of the Broward Sheriff's Office Body Worn Camera Program within the City.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AS FOLLOWS:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

**Section 2.** Authorizing expenditure from the Law Enforcement Trust Fund Account. The City Commission of the City of West Park hereby authorizes the expenditure of Nineteen Thousand Nine Dollars and 20/100 cents (\$19,009.20) from the City's LETF

Account No. 01-21-00-521-450-00 for funding of Broward Sheriff's Office Body Worn Camera Program within the City consistent with Section 932.7055(5)(a), Florida Statutes.

**Section 3.** Authorization of Mayor and City Administrator. The City Administrator of the City of West Park is hereby authorized take all necessary and expedient action to effectuate the intent of this resolution.

**Section 4.** Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

**PASSED and ADOPTED** this 3rd day of August 2016.

\_\_\_\_\_  
Eric H. Jones, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Dorsett	_____ (Yes)	_____ (No)
Commissioner Johnson	_____ (Yes)	_____ (No)
Commissioner Judeikis	_____ (Yes)	_____ (No)
Vice-Mayor Mack	_____ (Yes)	_____ (No)
Mayor Jones	_____ (Yes)	_____ (No)



Office of the City Manager

W. Ajibola Balogun  
City Manager

July 15, 2016

Chief Danzell Brooks  
South Broward District  
Broward Sheriff's Office  
3201 W. Hallandale Beach Blvd.,  
Pembroke Park, Fl. 33023

**Ref.: Request for the use of Law Enforcement Trust Fund (LETF) for the West Park /  
Pembroke Park (District 1) Body Worn Camera Program' Capital Expense**

Dear Chief Brooks,

This letter shall serve as a request to use \$19,009.20 (City's 60% share) from the local LETF for the West Park / Pembroke Park (District 1) Body Worn Camera Program's Capital Expense. This request is our attempt to show support and provide the necessary funding for the implementation of the Body Worn Camera (BWC) Program.

With BSO's approval of allowing the City to use LETF for this program, the City will continue to provide the much needed equipment and funding for our law enforcement team. Please secure the necessary approval in writing so that our City Attorney can prepare a resolution for the commission's consideration during the August 3, 2016 commission meeting. To meet the August 3, 2016 agenda preparation deadline, please submit the written approval by Wednesday, July 20, 2016.

Should you have any questions or comments, please do not hesitate to call me at 954.989.2688.

Sincerely,

W. Ajibola Balogun  
City Manager

**Broward Sheriff's Office**  
 2601 West Broward Boulevard  
 Fort Lauderdale, FL 33312  
 954.831.8900  
 www.sheriff.org



June 24, 2016

Mr. Ajibola Balogun  
 City Manager  
 City of West Park  
 1965 South State Road 7  
 West Park, FL 33023

**Re: Body Worn Camera Program**

Dear Mr. Balogun:

BSO is pleased to announce that we have entered into a contract with Taser International and are moving forward with the implementation of our Body Worn Camera (BWC) Program. As a follow up to our meeting held on May 31, 2016, I would like to outline both the Capital and Operating costs associated with the program and memorialize the roles and responsibilities of BSO and those of the City of West Park. The costs for the program are as follows and the City of West Park will be responsible for 60 percent of the listed expenses:

**Capital:**

<u>Item</u>	<u>Total</u>
Body Camera Kit \$500 per deputy x 41	\$20,500
IT Hardware (See Appendix 1)	\$11,182
* BWC Room build-out	TBD / City Responsible

Each Capital line item is a one-time expense and subject to the utilization of Law Enforcement Trust funds, if the city elects to do so.

**Operating (annual):**

<u>Item</u>	<u>Total</u>
Storage, hardware, support & personnel \$880 x 41	\$36,080
IT Hardware Maintenance & Data Circuit	\$23,578

Each Operating line item is an annual expense and may require a modification or amendment to an existing agreement. The initial cost is based on an Oct 1, 2016 implementation. If the Oct 1, 2016 target is not met the operating expenses will be prorated.

\* BSO will absorb this expense, per Sgt. Kevin McClure

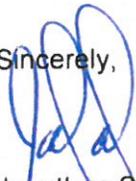
### Roles and Responsibilities

- The rollout of body cameras is a complex process that will be managed by BSO.
- For cameras to be fully deployed, the City of West Park's district office must have a completed body camera room with the necessary IT infrastructure to support the data transfer to Evidence.com.
- The construction costs for the body camera room will be the responsibility of the City of West Park. BSO met with city staff and provided construction, security recommendations and specifications, to include all data and power requirements for the docking stations.
- BSO will make arrangements for the AT&T data circuit to be brought to the building, and will immediately advise the city if AT&T must perform any digging and/or pull conduit from the street.
- BSO will order the required IT hardware and the associated costs will be reimbursed by the City of West Park.
- BSO will install, configure and support all IT and BWC hardware associated with the BWC project at no additional cost.
- Upon completion of the BWC room within the City of West Park's district office, BSO will train and deploy cameras for district personnel.

Upon your review of this letter, **please respond to back to me via email at [Jonathan\\_appel@sheriff.org](mailto:Jonathan_appel@sheriff.org)** reference this correspondence **by July 15, 2016** confirming the city's intention to support and move forward with a BWC implementation within the City of West Park.

We appreciate the continued partnership with the Cities to deliver the finest public safety service to the residents and visitors to Broward County. If I can answer any questions, or further expand upon the BWC implementation please feel free to contact me at 954-321-4758.

Sincerely,



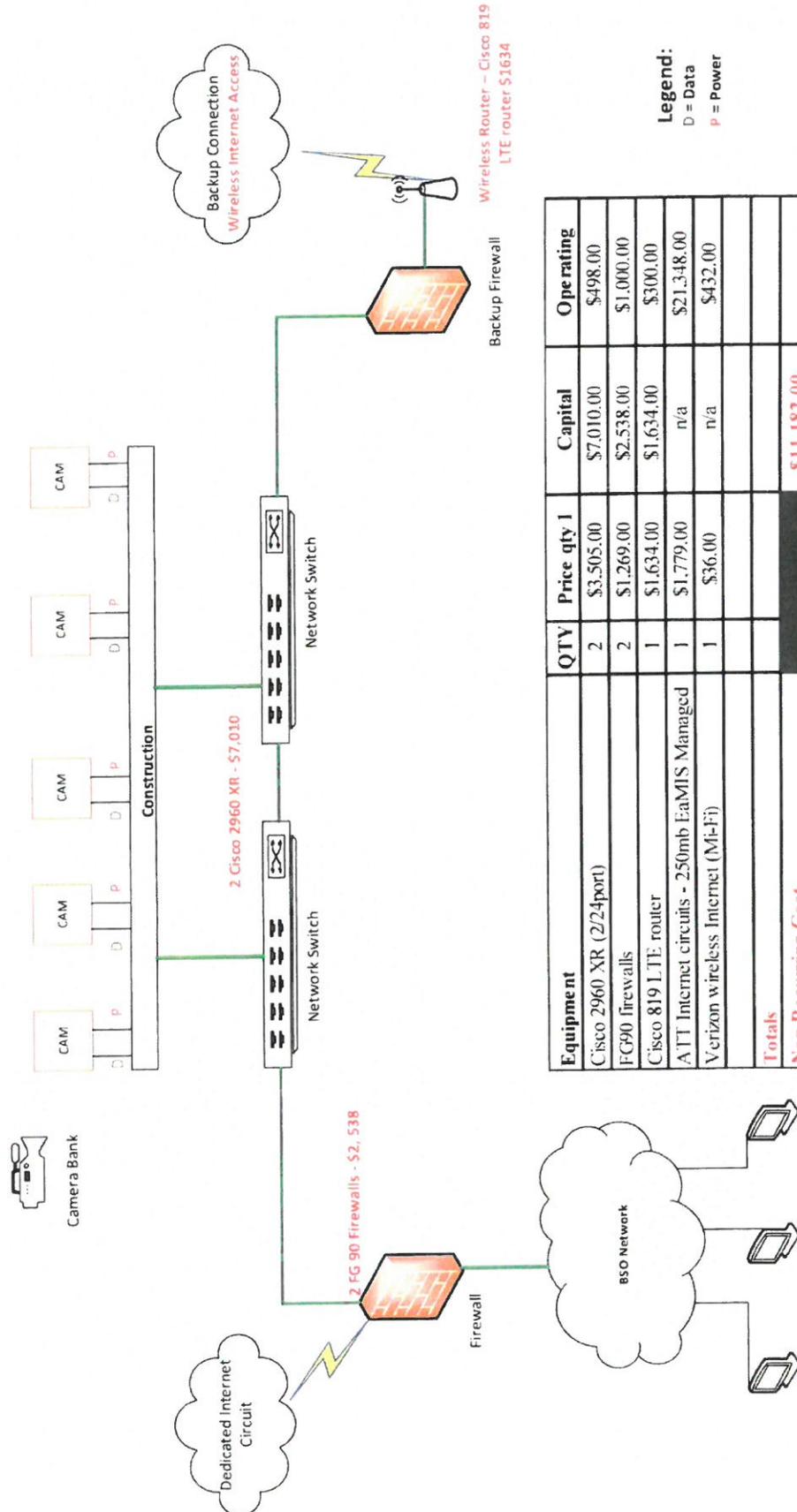
Jonathan S. Appel  
Captain  
Department of Administration

JSA:emm

Attachment(s): Appendix I

cc: Captain Danzell Brooks, BSO

# Body Cam Network District Diagram



**Legend:**  
 D = Data  
 P = Power

Equipment	QTY	Price	Qty 1	Capital	Operating
Cisco 2960 XR (2/24port)	2	\$3,505.00		\$7,010.00	\$498.00
FG90 firewalls	2	\$1,269.00		\$2,538.00	\$1,000.00
Cisco 819 LTE router	1	\$1,634.00		\$1,634.00	\$300.00
ATT Internet circuits - 250mb EaMIS Managed	1	\$1,779.00		n/a	\$21,348.00
Verizon wireless Internet (Mi-Fi)	1	\$36.00		n/a	\$432.00
<b>Totals</b>					
<b>Non Recurring Cost</b>				<b>\$11,182.00</b>	
<b>Annual Recurring Cost</b>					<b>\$23,578.00</b>



**RESOLUTION NO. 2016-81**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, URGING THE STATE OF FLORIDA TO ENACT LEGISLATION FOR SAFE AND MORE SECURE GUN LAWS THAT PROHIBIT PURCHASE OF ASSAULT RIFLES AND HIGH CAPACITY GUNS; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the city of West Park, Florida (“City”) considers public safety of highest priority in order to promote a more vigorous community; and

**WHEREAS**, on June 12th 2016, our great state of Florida was shaken and permanently changed after the horrific shooting at Pulse nightclub in Orlando, Florida which led to 49 lives to be taken, and 53 men and women being injured; and

**WHEREAS**, the tragic event was deemed to be both a hate crime and terrorist attack against the United States; and

**WHEREAS**, the City hereby petitions the Florida State Legislature, through its State Representative Shevrin Jones, to pass “common sense” gun laws, that will protect the people of our great state, yet preserve Florida citizens’ Second Amendment rights as vested in the United States Constitution; and

**WHEREAS**, it is requested by City that the State of Florida ban assault rifles and high capacity clips from being purchased and used by any person outside of a governmental agency with a need to use said weapons; and

**WHEREAS**, the City further urges the Florida State Legislature to adopt a “No fly-No Buy” legislation banning purchases of gun sales to terrorism suspects on the government’s watch list; and

**WHEREAS**, the City takes the strong position that more secure gun laws are needed by the State of Florida and that said laws would be in the best interests of the residents of the City.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AS FOLLOWS:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

**Section 2.** Support for Revised Florida Gun Laws. The City Commission of the City of West Park hereby urges the State of Florida to enact legislation for safe and more secure gun laws that prohibit the purchase of assault rifles and high capacity guns.

**Section 3.** Authorization of City Administrator. The City Administrator of the City of West Park is hereby authorized to take all necessary and expedient action to carry out the intent of this Resolution.

**Section 4.** Effective Date. This Resolution shall be effective immediately upon its passage and adoption.

**PASSED and ADOPTED** this 3rd day of August 2016.

\_\_\_\_\_  
Eric H. Jones, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Dorsett	_____ (Yes)	_____ (No)
Commissioner Johnson	_____ (Yes)	_____ (No)
Commissioner Judeikis	_____ (Yes)	_____ (No)
Vice-Mayor Mack	_____ (Yes)	_____ (No)
Mayor Jones	_____ (Yes)	_____ (No)

## Grant, Alexandra

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**From:** Jones, Shevrin <Shevrin.Jones@myfloridahouse.gov>  
**Sent:** Thursday, June 23, 2016 1:30 PM  
**To:** Jones, Eric; Mack, Rita; Johnson, Brian; Judeikis, Kristine; Dorsett, Thomas  
**Cc:** Balogun, W. Ajibola  
**Subject:** Request for resolution  
**Attachments:** resolution draft for cities.docx

Greetings, City of West Park elected officials and City Manager,

I hope that this email finds you well. Attached is a letter to you, requesting a resolution on our current Florida Gun law. We are in dire need of gun law reform in our state and I am sincerely and whole-heartedly requesting that you could assist me in this regard.

Please do not hesitate to contact me or my office staff.

Best regards,



*Representative Shevrin D. Jones*

District 101 – West Park, Pembroke Park, E Miramar, NW Hallandale, W Hollywood, E Pembroke Pines

**District Office**

1965 South State Road 7,  
West Park, Fl. 33023

**Phone:** (954) 893-5010 **Fax:** (954) 893-5012

**Tallahassee Office**

1101 The Capitol  
402 South Monroe Street  
Tallahassee, Fl. 32399-1300

**Phone:** (850) 717-5101

*“You can’t SAVE your community, if you don’t SERVE your community”*



**RESOLUTION NO. 2016-82**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, APPOINTING (1) MEMBER TO THE BEAUTIFICATION ADVISORY COMMITTEE; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, on November 7, 2007 the City Commission of the City of West Park ("City Commission") adopted Resolution 2007-67, which established a Beautification Advisory Committee; and

**WHEREAS**, on March 19, 2008, the City Commission adopted Resolution 2008-18, which appointed members to the Beautification Advisory Committee; and

**WHEREAS**, due to the expiration of one (1) appointed term, it is necessary for the City Commission to appoint one (1) member to the Beautification Advisory Committee in accordance with Resolution 2007-67.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AS FOLLOWS:**

**Section 1.** Adoption of Representations. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and the same are hereby made a specific part of this Resolution.

**Section 2.** Appointment to the Beautification Advisory Committee. The City Commission of the City of West Park hereby appoints the following individual to serve on the Beautification Advisory Committee:

- (1) Brenda Cox (Appointed by Commissioner Judeikis)

**Section 3.** Effective Date. This Resolution shall become effective immediately upon its adoption.

**PASSED and ADOPTED** this 3rd day of August 2016.

\_\_\_\_\_  
Eric H. Jones, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Dorsett	_____ (Yes)	_____ (No)
Commissioner Johnson	_____ (Yes)	_____ (No)
Commissioner Judeikis	_____ (Yes)	_____ (No)
Vice-Mayor Mack	_____ (Yes)	_____ (No)
Mayor Jones	_____ (Yes)	_____ (No)

the 1990s, the number of people in the UK who are aged 65 and over has increased from 10.5 million to 13.5 million (19.5% of the population).

There is a growing awareness of the need to address the health care needs of the elderly population. The Department of Health (1998) has set out a strategy for the care of the elderly, which includes a commitment to improve the health of the elderly population and to ensure that they have access to the services they need to live well in old age.

The aim of this paper is to explore the health care needs of the elderly population in the UK and to identify the factors that influence these needs.

## Method

The data for this study were derived from the 1997 Health Survey for England, a large-scale, cross-sectional survey of the health and lifestyle of the adult population in England.

The survey was conducted by the Health Survey for England team, which is part of the Health and Lifestyle Research Unit at the University of Liverpool.

The survey included a questionnaire, a physical examination, and a series of laboratory tests. The questionnaire covered a wide range of health and lifestyle factors, including smoking, alcohol consumption, diet, and physical activity.

The physical examination included a general physical examination, a blood pressure measurement, and a series of laboratory tests, including a blood glucose test, a cholesterol test, and a uric acid test.

The data for this study were derived from the questionnaire and the physical examination. The questionnaire data were used to identify the health and lifestyle factors that were associated with the health care needs of the elderly population.

The physical examination data were used to identify the health conditions that were associated with the health care needs of the elderly population.

The data were analysed using logistic regression, which is a statistical method that is used to identify the factors that are associated with a particular outcome.

## Results

The results of the logistic regression analysis are presented in Table 1. The table shows the odds ratios for the health and lifestyle factors that were associated with the health care needs of the elderly population.

The odds ratios are presented in the right-hand column of the table. The left-hand column of the table shows the health and lifestyle factors that were included in the analysis.

The results show that the health and lifestyle factors that were most strongly associated with the health care needs of the elderly population were smoking, alcohol consumption, diet, and physical activity.

The odds ratios for these factors were all significantly greater than 1, which indicates that they were associated with an increased risk of health care needs.

The odds ratios for smoking, alcohol consumption, diet, and physical activity were 1.5, 1.2, 1.1, and 1.0, respectively.

The results also show that the health conditions that were most strongly associated with the health care needs of the elderly population were heart disease, stroke, and diabetes.

The odds ratios for these conditions were all significantly greater than 1, which indicates that they were associated with an increased risk of health care needs.

The odds ratios for heart disease, stroke, and diabetes were 1.8, 1.5, and 1.2, respectively.

## Discussion

The results of this study indicate that the health and lifestyle factors that are most strongly associated with the health care needs of the elderly population are smoking, alcohol consumption, diet, and physical activity.

These factors are all modifiable, which means that they can be changed through lifestyle changes. This suggests that there is a need to focus on these factors in order to improve the health of the elderly population.

The results also indicate that the health conditions that are most strongly associated with the health care needs of the elderly population are heart disease, stroke, and diabetes.

These conditions are all chronic, which means that they are long-lasting and often require ongoing treatment. This suggests that there is a need to focus on these conditions in order to improve the health of the elderly population.

**ORDINANCE NO. 2016-04**

**AN ORDINANCE OF THE CITY OF WEST PARK, FLORIDA, REPEALING AND REPLACING CHAPTER 34, ARTICLE II, SECTION 34-27 ENTITLED, "CITY BUSINESS TAX SCHEDULE", OF THE CITY'S CODE OF ORDINANCES; PROVIDING FOR ADOPTION OF REPRESENTATIONS; PROVIDING FOR CONFLICTS AND REPEALER; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN CODE; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City Commission of the City of West Park ("City Commission") adopted Ordinance No. 2005-14 establishing an Occupational License Tax and Fee Schedule for the City of West Park ("City"); and

**WHEREAS**, the City Commission later adopted Ordinance No. 2006-22 amending Section 3, entitled "Term of Licenses; Transfer of License" decreasing the application fee for the issuance of a certain license and amending and replacing Appendix "A" (License Tax Schedule); and

**WHEREAS**, Ordinance No. 2006-22 was subsequently codified and included in the City of West Park Code of Ordinances; and

**WHEREAS**, the City Commission now desires to repeal and replace Chapter 34, Article II, Section 34-27 entitled, "City Business Tax Schedule"; and

**WHEREAS**, the City Administrator has determined that the replacement City Business Tax Schedule, as included in this Ordinance, is consistent with all requirements of Section 205.0535(3)(a), Florida Statutes entitled, "Reclassification and Rate Structure Revisions" governing percentage increases of business tax schedules; and

**WHEREAS**, the City Commission finds that repealing and replacing Chapter 34, Article II, Section 34-27 is in the best interest of the City and its residents.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF WEST PARK, FLORIDA, AS FOLLOWS:**

**Section 1.**    Adoption of Representations.

The foregoing “Whereas” clauses are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Ordinance.

**Section 2.**    Repealing and Replacing Chapter 34, Article II, Section 34-27, Entitled “City Business Tax Schedule” in entirety, as set forth below:

<b><u>Code</u></b>	<b><u>Category</u></b>	<b><u>Adopted</u></b>	<b><u>Proposed</u></b>
10	ABSTRACT, TITLE, TITLE INSURANCE, PROP CLOSING...	\$150.00	\$157.50
20	ACTIVITY COORDINATORS/DIRECTORS-RECREATION...	\$100.00	\$105.00
30	ADOLESCENT/TEEN RECREATIONS CENTERS...	\$100.00	\$105.00
40	ADVERTISING-PRODUCTS AND SERVICES...	\$100.00	\$105.00
50	AMBULANCE SERVICE...	\$100.00	\$105.00
60	AMUSEMENT CENTERS...	\$200.00	\$210.00
70	AMUSEMENT CENTERS 1 TO 25 MACHINES...	\$200.00	\$210.00
80	AMUSEMENT CENTERS 26 TO 50 MACHINES...	\$300.00	\$315.00
90	AMUSEMENT CENTERS 51 TO 75 MACHINES...	\$450.00	\$472.00
100	AMUSEMENT CENTERS 76 TO 100 MACHINES...	\$500.00	\$525.00
110	AMUSEMENT CENTERS OVER 100 MACHINES EACH MACHINE...	\$7.00	\$7.35
120	AMUSEMENT MACHINES – DISTRIBUTORS...	\$125.00	\$131.25
130	AMUSEMENT MACHINES-EACH MACHINE AS ACCESSORY USE...	\$30.00	\$31.50
140	AMUSEMENT PARK PER MACHINE...	\$100.00	\$105.00
150	AMUSEMENT PARKS...	\$100.00	\$105.00
160	ANIMAL GROOMING...	\$100.00	\$105.00
170	ANIMAL-CLINIC/HOSPITAL...	\$100.00	\$105.00

180	ANIMAL-EXHIBITIONS PER DAY...	\$125.00	\$131.25
190	ANIMAL-EXHIBITIONS PER WEEK...	\$300.00	\$315.00
200	ANIMAL-KENNEL...	\$200.00	\$210.00
210	ANSWERING SERVICE...	\$100.00	\$105.00
220	ANTIQUÉ SHOP...	\$125.00	\$131.25
230	APARTMENT EACH UNIT...	\$6.00	\$6.30
240	ARCHERY/GUN RANGES...	\$100.00	\$105.00
250	ARMORED CAR SERVICES...	\$100.00	\$105.00
260	ASTROLOGERS/CLAIRVOYANTS...	\$150.00	\$157.50
270	AUCTION COMPANIES/STORE...	\$700.00	\$735.00
280	AUCTIONEERS...	\$40.00	\$42.00
290	AUTO DEALER RENTAL CARS 1 TO 25...	\$100.00	\$105.00
300	AUTO DEALER RENTAL-EACH ADDITIONAL CAR OVER 25...	\$9.00	\$9.45
310	AUTO DETAILING...	\$100.00	\$105.00
320	AUTO DRIVING SCHOOL...	\$100.00	\$105.00
330	AUTO PAINT AND BODY...	\$80.00	\$84.00
340	AUTO SHIPPING AGENCY...	\$100.00	\$105.00
350	AUTO TAG AGENCIES...	\$60.00	\$63.00
360	AUTO WRECKING...	\$80.00	\$84.00
370	BAKERY'S-AS ACCESSORY USE...	\$100.00	\$105.00
380	BAKERY'S-RETAIL...	\$100.00	\$105.00
390	BAKERY'S-WHOLESALE...	\$100.00	\$105.00
400	BALLROOMS/DANCE CLUB...	\$100.00	\$105.00
410	BANQUET/PARTY CATERERS...	\$40.00	\$42.00
420	BANQUET/PARTY CATERERS – AS ACCESSORY USE...	\$50.00	\$52.50
430	BARBER SHOP-FOR EACH ACCESS ACTIVITY...	\$30.00	\$31.50
440	BARBER SHOP – EACH CHAIR OVER 5 CHAIRS...	\$10.00	\$10.50
450	BARBER SHOP – UP TO 5 CHAIRS...	\$100.00	\$105.00
460	BAR/LOUNGE (W/LIVE, SEE NIGHT CLUB)...	\$200.00	\$210.00
470	BEAUTY SHOP – FOR EACH ACCESS ACTIVITY...	\$50.00	\$52.50
480	BEAUTY SHOP/NAIL SALON – 1 TO 5 TECHNICIAN/	\$100.00	\$105.00
490	BEAUTY SHOP/NAIL SALON, EACH ADDITIONAL OPERATOR OVER 5...	\$10.00	\$10.50
500	BICYCLE SCOOTERS, MOPEDS, ETC...(SALES, RENTAL, REPAIR)...	\$100.00	\$105.00
510	BILLIARD HALL – EACH TABLE...	\$15.00	\$15.75
520	BILLING SERVICE...	\$125.00	\$131.25
530	BINGO HALL...	\$250.00	\$262.50
540	BLOOD BANKS/STORAGE FACILITIES...	\$200.00	\$210.00
550	BLUEPRINTING...	\$100.00	\$105.00

560	BOATS FOR SALE/RENTAL...	\$100.00	\$105.00
570	BOILER/MACHINE/FOUNDRIES-SHOPS...	\$140.00	\$147.00
580	BONDSMEN PROFESSIONAL (CASH)...	\$350.00	\$367.50
590	BONDSMEN PROFESSIONAL (SURETY)...	\$150.00	\$157.50
600	BOWLING ALLEY – EACH LAND...	\$25.00	\$26.50
610	BROKER – CEMETARY...	\$125.00	\$131.25
620	BROKERAGE FIRMS-COMMODITIES...	\$150.00	\$157.50
630	BROKERAGE FIRMS – STOCKS, BONDS...	\$150.00	\$157.50
640	BROKERAGE FIRMS – YACHTS...	\$100.00	\$105.00
650	BROKERS MORTGAGE LOANS...	\$150.00	\$157.50
660	BROKERS- CUSTOMS AND OTHERS...	\$125.00	\$131.25
670	BROKERS – FUTURES OR OPTIONS...	\$125.00	\$131.25
680	BURGULAR ALARM/MONITORING COMPANIES...	\$100.00	\$105.00
690	BUS COMPANIES – INTRASTATE ONLY...	\$125.00	\$131.25
700	BUS COMPANIES – PER EACH BUS...	\$50.00	\$52.50
710	CANTEEN WAGON OR CAFÉ – EACH VEHICLE...	\$100.00	\$105.00
720	CAR WASH...	\$80.00	\$84.00
730	CARPENTER SHOPS...	\$100.00	\$105.00
740	CARPET AND RUG CLEANING...	\$90.00	\$94.50
750	CARPET INSTALLATION...	\$100.00	\$105.00
760	CARPET SALES (NO INVENTORY)...	\$100.00	\$105.00
770	CEMETARY/MAUSOLEUM...	\$120.00	\$126.00
780	CHECK CASHING STORE...	\$200.00	\$210.00
790	CHEMICAL TOILETS...	\$100.00	\$105.00
800	CHILD CARE SERVICES...	\$40.00	\$42.00
810	CONCRETE MIXER – EACH TRUCK...	\$40.00	\$42.00
820	CONSULTANTS – EACH	\$150.00	\$157.00
830	CONTRACTORS – BUILDING...	\$120.00	\$126.00
840	CONTRACTORS – GENERAL	\$120.00	\$126.00
850	CONTRACTORS – SPECIALTY...	\$100.00	\$105.00
860	CONTRACTORS- SUB BUILDING...	\$100.00	\$105.00
870	CONVALESCENT/NURSING HOME...	\$80.00	\$84.00
880	COUNTRY CLUB...	\$450.00	\$472.50
890	CREDIT BUREAUS...	\$100.00	\$105.00
900	DATA PROCESSING – SERVICE AGENCY...	\$125.00	\$131.25
910	DATA PROCESSING – SOFTWARE DEVELOPMENT...	\$150.00	\$157.50
920	DEALERS – SECONDHAND FIREARMS...	\$200.00	\$210.00
930	DEALERS – SECONDHAND GOODS/CONSIGNMENT...	\$125.00	\$131.25
940	DELIVERY SERVICES...	\$100.00	\$105.00
950	DELIVERY SERVICES – PER EACH VEHICLE...	\$20.00	\$21.00
960	DIALYSIS CENTERS...	\$200.00	\$210.00

970	DISC JOCKEY (SEE ENTERTAINMENT)...	\$100.00	\$105.00
980	DRESSMAKING AND ALTERATIONS...	\$100.00	\$105.00
990	DRY CLEANING PLANT...	\$100.00	\$105.00
1000	DRY CLEANING PLANY PICKUP STATION...	\$100.00	\$105.00
1010	ELECTRIC LIGHT AND POWER COMPANIES...	\$500.00	\$525.00
1020	EMPLOYMENT AGENCIES...	\$125.00	\$131.25
1030	ENTERTAINMENT – MOBILE (CLOWN, MAGICIAN ETC)...	\$100.00	\$105.00
1040	ESCORT SERVICE...	\$300.00	\$315.00
1050	EXPRESS COMPANIES – INTRASTATE BUSINESS ONLY...	\$225.00	\$236.25
1060	EXTERMINATORS	\$25.00	\$26.25
1070	FINANCIAL INSTITUTIONS – BANKS AND TRUST COMPANIES...	\$250.00	\$262.50
1080	FINANCIAL INSTITUTIONS – BUILDING AND LOAN ASSOC...	\$250.00	\$262.50
1090	FINANCIAL INSTITUTIONS – MONEY LENDERS EXCEPT BANKS..	\$250.00	\$262.50
1100	FINANCIAL INSTITUTIONS – MORTGAGE LOAN COMPANY...	\$200.00	\$210.00
1110	FINANCIAL INSTITUTIONS – PERSONAL FINANCE CO...	\$250.00	\$262.50
1120	FIRE EXTINGUISHER SERVICES...	\$125.00	\$131.25
1130	FLEA MARKET...	\$1,500.00	\$1,575.00
1140	FLORIST...	\$100.00	\$105.00
1150	FUNERAL HOME...	\$250.00	\$262.50
1160	FURNITURE REFINISHERS...	\$100.00	\$105.00
1170	GAS COMPANIES – SELLING BOTTLED GAS...	\$100.00	\$105.00
1180	GAS COMPANIES SELLING THRU PIPELINE...	\$400.00	\$420.00
1190	GOLF COURSE...	\$400.00	\$420.00
1200	GOLF-DRIVING RANGES/MINIATURE GOLF...	\$120.00	\$126.00
1210	GRAVEL, SAND, SOD, DIRT, SALES...	\$100.00	\$105.00
1220	HALLS FOR HIRE...	\$150.00	\$157.50
1230	HEALTH CLUBS	\$125.00	\$131.25
1240	HOME HEALTH CARE SERVICES...	\$100.00	\$105.00
1250	HOSPITALS UP TO 50 BEDS...	\$375.00	\$393.75
1260	HOSPITALS – EACH BED OVER 50...	\$5.00	\$5.25
1270	HOTELS, LODGING HOUSES AND MOTELS – PERROOM...	\$4.00	\$4.20
1280	ICE CREAM VENDORS...	\$100.00	\$105.00
1290	ICE CREAM VENDORS-EACH ADDITIONAL VEHICLE...	\$20.00	\$21.00
1300	IMPORT AND/OR EXPORT COMPANY...	\$125.00	\$131.25
1310	INSTRUCTIONAL CLASSES...	\$125.00	\$131.25

1320	INSURANCE ADJUSTER-EACH...	\$60.00	\$63.00
1330	INSURANCE AGENCY OFFICE-LOCATED IN CITY...	\$125.00	\$131.25
1340	INSURANCE AGENCY – EACH...	\$80.00	\$84.00
1350	INSURANCE COMPANIES...	\$200.00	\$210.00
1360	INSURANCE – TITLE (WITH AN OFFICE)...	\$125.00	\$131.25
1370	INTERIOR DECORATORS...	\$120.00	\$126.00
1380	JANITORIAL...	\$125.00	\$131.25
1390	LABOR UNION ORGANIZATIONS...	\$250.00	\$262.50
1400	LANDSCAPING/GARDENING...	\$125.00	\$131.25
1420	LAUNDROMAT – EACH MACHINE...	\$5.00	\$5.25
1430	LAWN MAINTENANCE...	\$125.00	\$131.25
1440	LAWN MAINTENANCE-EACH ADDITIONAL VEHICLE OR TRUCK	\$20.00	\$21.00
1450	LEASING – EQUIPMENT TRUCKS, TRACTORS...	\$200.00	\$210.00
1460	LEASING – FURNITURE, TOOLS, ELECTRONICS, EQUIPMENT...	\$200.00	\$210.00
1470	LIMOUSINE SERVICE...	\$200.00	\$210.00
1480	LIMOUSINE SERVICE – PER EACH ADDITIONAL LIMOUSINE...	\$20.00	\$21.00
1490	LOCKSMITHS...	\$125.00	\$131.25
1500	MACHINE SHOPS...	\$150.00	\$157.50
1510	MAIL ORDER BUSINESSES...	\$125.00	\$131.25
1520	MAINTENANCE COMPANIES...	\$125.00	\$131.25
1530	MANUFACTURE & MANUFACTURING 1 – 10 PEOPLE...	\$100.00	\$105.00
1540	MANUFACTURE & MANUFACTURING 11-25 PEOPLE...	\$150.00	\$157.50
1550	MANUFACTURE & MANUFACTURING OVER 25 PEOPLE...	\$200.00	\$210.00
1560	MANUFACTURE & MANUFACTURING –EA TRUCK IF TRANSPORTING	\$50.00	\$52.50
1570	MARBLE AND GRANITE WORKS...	\$100.00	\$105.00
1580	MASSAGE SALONS...	\$125.00	\$131.25
1590	MEDICAL CLINICS...	\$200.00	\$210.00
1600	MEDICAL/DENTAL LABS...	\$200.00	\$210.00
1610	MERCHANTS, RETAIL PLUS PER \$1,000 OR FRACTION INVENTORY (MAX - \$6,000)	\$200.00 \$13.00	\$210.00 \$13.65
1620	MERCHANTS WHOLESALE PLUS PER EA \$1,000 OR FRACTION INVENTORY (MAX – \$90,000)	\$150.00 \$0.75	\$157.50 \$0.78
1650	MESSENGER SERVICE...	\$60.00	\$63.00
1660	MESSENGER SERVICE-EACH VEHICLE...	\$20.00	\$21.00
1670	MICRO FILM STORAGE...	\$150.00	\$157.50

1680	MOBILE HOME PARK...	\$300.00	\$315.00
1690	MOBILE HOME SALES...	\$150.00	\$157.50
1700	MONUMENTS AND TOMBSTONES...	\$100.00	\$105.00
1710	MOTION PICTURE THEATRE 500-1,000 SEATS...	\$375.00	\$393.75
1720	MOTION PICTURE THEATRE <u>MORE THAN</u> 1000 SEATS...	\$450.00	\$472.50
1740	MOTION PICTURE THEATRE – CANDY AND POPCORN CONCESSION	\$40.00	\$42.00
1750	MOVING COMPANY W/STORAGE...	\$150.00	\$157.50
1760	MUSIC/RECORDING STUDIO...	\$120.00	\$126.00
1770	NEWSPAPER PUBLISHERS BUREAU AGENCY...	\$125.00	\$131.25
1780	NEWSPAPER PUBLISHERS DAILY...	\$200.00	\$210.00
1790	NEWSPAPER PUBLISHERS NEWSSTANDS-VENDING MACHINE	\$10.00	\$10.50
1800	NEWSPAPERS PUBLISHED WKLY, SEMI-MONTH OR MONTHLY	\$120.00	\$126.00
1810	NEWSSTANDS	\$50.00	\$52.50
1820	NIGHT CLUB...	\$400.00	\$420.00
1830	NURSERIES TREES/PLANTS...	\$100.00	\$105.00
1840	PACKERS OR SHIPPERS...	\$100.00	\$105.00
1850	PACKING HOUSES...	\$80.00	\$84.00
1860	PARCEL DROP SERVICE...	\$100.00	\$105.00
1870	PARCEL/MESSENGER DELIVER...	\$60.00	\$63.00
1880	PARCEL MESSENGER DELIVER PER VEHICLE...	\$10.00	\$10.50
1890	PARKING LOTS 1 TO 25 CARS...	\$100.00	\$105.00
1900	PARKING LOTS OVER 26 CARS...	\$125.00	\$131.25
1910	PAWNBROKERS...	\$400.00	\$420.00
1920	PEDDLERS- STREET VENDORS...	\$100.00	\$105.00
1930	PHOTO LAB...	\$125.00	\$131.25
1940	PHOTOGRAPHERS...	\$100.00	\$105.00
1950	PHOTOGRAPHERS STUDIO – ACCESSORY USE...	\$125.00	\$131.25
1960	PHOTOGRAPHY STUDIOS...	\$100.00	\$105.00
1970	PIANO TUNERS...	\$40.00	\$42.00
1980	PRINTING...	\$125.00	\$131.25
1990	PRIVATE SCHOOLS LESS THAN 50 PUPILS...	\$100.00	\$105.00
2000	PRIVATE SCHOOLS MORE THAN 50 PUPILS...	\$150.00	\$157.50
2010	PRODUCTION STUDIO...	\$150.00	\$157.50
2020	PROFESSIONALS – EACH...	\$120.00	\$126.00
2030	PROMOTERS...	\$250.00	\$262.50
2040	REAL ESTATE BROKER WITH NO AGENTS...	\$120.00	\$126.00
2041	REAL ESTATE BROKER WITH 2-4 AGENTS...	\$175.00	\$18.75
2042	REAL ESTATE BROKER WITH 5-25 AGENTS...	\$225.00	\$236.25

2043	REAL ESTATE BROKE WITH 26-60 AGENTS...	\$325.00	\$341.25
2044	REAL ESTATE BROKER WITH OVER 60 AGENTS...	\$525.00	\$551.25
2050	REAL ESTATE PROPERTY MGMT...	\$125.00	\$131.25
2060	OPEN		
2070	RENTAL CLOTHING/UNIFORMS...	\$125.00	\$131.25
2080	RENTAL FURNITURE, TOOLS, ELECTRONICS, EQUIPMENT...	\$125.00	\$131.25
2090	REPAIR WATCH AND JEWELRY...	\$100.00	\$105.00
2100	REPAIR- APPLIANCES AND ELECTRONICS...	\$100.00	\$105.00
2110	REPAIR – AUTOMOTIVE...	\$125.00	\$131.25
2120	REPAIR- BUSINESS MACHINES...	\$100.00	\$105.00
2130	REPAIR- HEAVY EQUIPMENT...	\$125.00	\$131.25
2140	REPAIR – MISCELLANEOUS...	\$100.00	\$105.00
2150	REPRODUCTION – XEROX PHOTOCOPY...	\$100.00	\$105.00
2160	RESEARCH LABORATORIES...	\$150.00	\$157.50
2170	RESTAURANTS 0 TO 25 SEATS...	\$100.00	\$105.00
2180	RESTAURANTS 26 TO 100 PERSONS...	\$200.00	\$210.00
2190	RESTAURANTS 101 OR MORE...	\$300.00	\$315.00
2200	RESTAURANTS DRIVE IN...	\$100.00	\$105.00
2210	RETIREMENT ADULT LIVING 1 TO 25 BEDS...	\$150.00	\$157.50
2220	RETIREMENT ADULT LIVING OVER 26 BEDS...	\$300.00	\$315.00
2230	RINKS – SKATING, ROLLER...	\$200.00	\$210.00
2240	SALES OFFICE NO STOCK...	\$100.00	\$105.00
2250	SALESPERSON...	\$100.00	\$105.00
2260	SANITATION PER TRUCK...	\$100.00	\$105.00
2270	SECRETARIAL SERVICE...	\$150.00	\$157.50
2280	SECURITY COMPANIES...	\$125.00	\$131.25
2290	SEPTIC TANK CLEANING...	\$150.00	\$157.50
2300	SERVICE STATIONS/FUEL BASE...	\$100.00	\$105.00
2310	SERVICE STATIONS/FUEL-EACH ADDITIONAL PUMP...	\$5.00	\$5.25
2320	SIGN SHOPS...	\$125.00	\$131.25
2330	SNACK BARS AS ACCESSORY USE...	\$60.00	\$63.00
2340	STORAGE 1 - 50 UNITS FOR RENT...	\$150.00	\$157.50
2350	STORAGE 51 – OVER UNITS FOR RENT...	\$300.00	\$315.00
2360	STORAGE WAREHOUSE...	\$120.00	\$126.00
2370	STORAGE-BLASTING MATERIALS...	\$2,000.00	\$2,100.00
2380	SWIMMING POOL MAINTENANCE...	\$125.00	\$131.25
2390	SWIMMING POOL MAINTENANCE-EACH TRUCK...	\$20.00	\$21.00
2400	TANNING SALONS 1 TO 5 UNITS...	\$100.00	\$105.00
2410	TANNING SALONS (AS ACCESSORY USE)...	\$50.00	\$52.50
2420	TANNING SALONS-EACH ADDITIONAL UNIT OVER 5	\$10.00	\$10.50

UNITS...			
2430	TATTOO PARLOR...	\$150.00	\$157.50
2440	TAX PREPARATION SERVICE...	\$150.00	\$157.50
2450	TAXICABS 1 TO 3...	\$100.00	\$105.00
2460	TAXICABS OVER 3 –PER EACH CAB...	\$20.00	\$21.00
2470	TAXIDERMISTS...	\$60.00	\$63.00
2480	TELECOMMUNICATION SERVICES...	\$100.00	\$105.00
2490	TELEMARKETING SALES...	\$100.00	\$105.00
2500	TELEPHONE COMPANIES...	\$300.00	\$315.00
2510	TELEVISION AND RADIO STATION...	\$200.00	\$210.00
2520	TOWING SERVICE (WRECKING, HAULING, SALVAGE)...	\$80.00	\$84.00
2530	TRANSPORTATION PRIVATE SCHOOL – EACH VEHICLE	\$50.00	\$52.50
2540	TRAVEL AGENCY...	\$125.00	\$131.25
2550	TRUCKING OR TRANSPORT CO...	\$150.00	\$157.50
2560	TRUCKING OR TRANSPORT CO-PER EACH TRUCK	\$40.00	\$42.00
2570	TRUCK/TRAILER RENTAL OR LEASING...	\$150.00	\$157.50
2580	TRUCK/TRAILER RENTAL OR LEASING-EACH VEHICLE	\$20.00	\$21.00
2590	UNCLASSIFIED...	\$120.00	\$126.00
2600	UNIFORM SERVICE (TOWEL, LINEN, DIAPER)...	\$125.00	\$131.25
2610	UPHOLSTERER...	\$100.00	\$105.00
2620	VEHICLE LEASING CO...	\$150.00	\$157.50
2630	VEHICLE SHOWROOM-NEW VEHICLES...	\$150.00	\$157.50
2640	VEHICLE SHOWROOM – USED VEHICLES...	\$200.00	\$210.00
2650	VEHICLE UPHOLSTERY/TOP SHOP...	\$125.00	\$131.25
2660	VEHICLES WINDOW TINTING...	\$125.00	\$131.25
2670	VENDING DISTRIBUTOR...	\$125.00	\$131.25
2680	VENDING-EACH MACHINE AS ACCESSORY USE...	\$30.00	\$31.50
2690	WINDOW AND HOUSE CLEANING...	\$80.00	\$84.00

**Section 3.** Conflicts and Repealer.

All ordinances or Code provisions in conflict herewith are hereby repealed.

**Section 4.** Severability.

If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Ordinance that can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable.

**Section 5.** Inclusion in Code.

It is the intention of the City Commission of the City of West Park that the provisions of this Ordinance shall at some time in the future become and be made a part of the Code of Ordinances of the City of West Park and that the sections of this Ordinance may be renumbered or re-lettered and the word "Ordinance" may be changed to "Chapter," "Section," "Article" or such other appropriate word or phrase, the use of which shall accomplish the intentions herein expressed; provided, however, that Section 1 hereof or the provisions contemplated thereby shall not be codified.

**Section 8.** Effective Date.

This Ordinance shall take effect immediately upon final passage.

**PASSED FIRST READING** this 15th day of June 2016.

**PASSED SECOND READING** this \_\_\_\_\_ day of August 2016.

\_\_\_\_\_  
Eric H. Jones, Jr., Mayor

**ATTEST:**

\_\_\_\_\_  
Alexandra Grant, City Clerk

**APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:**

\_\_\_\_\_  
Burnadette Norris-Weeks, Esq.  
City Attorney

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**VOTE:**

Commissioner Dorsett	_____ (Yes)	_____ (No)
Commissioner Johnson	_____ (Yes)	_____ (No)
Commissioner Judeikis	_____ (Yes)	_____ (No)
Vice-Mayor Mack	_____ (Yes)	_____ (No)
Mayor Jones	_____ (Yes)	_____ (No)

